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## Refugee Children Relax and Play in America



Just a few weeks away from the Nazi shadow, these bright-eyed refugee Jewish children already find complete occupation in play. They arrived from Libson at an east coast port,

and are now being shifted throughout the United States through the European-Jewish Children's Aid, an auxiliary of the National Refugee Service.

## BELIEVE TRIAL ANTICS TO HARM ANTI-SEMITIC MOVEMENT IN U. S.

**Special**  
WASHINGTON, D. C.—With the matter of the sanity of Edward James Smythe being taken care of, the government was ready to call witnesses in its case to prove twenty-nine defendants guilty of sedition. As the trial really got under way after the month's delay in selecting a jury, it began to attract more and more front page news in the papers throughout the nation.

The defendants were still trying to throw a smokescreen over the real issue, but the Jewish question is definitely in the trial now as Chief Prosecutor O. John Rogge in his opening statement said he would prove that the defendants conspired with officials of the German government and attempted to incite hatred of certain groups and classes in the United States.

With the defendants beginning to attack each other, however, and with the antics of some of them beginning to indicate exactly what type of person is behind the attacks on the Jews, etc., it seems pretty clear that the Nazi scheme of divide and conquer by spreading hatred between groups, is going to suffer a setback before the trial is over.

Referring to Smythe, Rogge charged that he had written to Germany saying he would do his share. Smythe took up the challenge and cried out, "Right." This was only one of the continued interruptions which have featured the trial all the way through.

One defendant, Lawrence Dennis put into a petition to the court the charge that three of the defendants be separated from the trial of the other twenty-six on

the grounds that they were of "unsound mind."

Rogge, commenting on complaints that trying so many defendants was an awkward and unwieldy procedure, cried out in considerable heat:

"We didn't create this conspiracy. It was there. We had to deal with it. Now let's get to trial and see whether the Government is right or not!"

## CLERGY SEE VALENTINE AS 8 GIRLS, INDUCTEE BEATEN IN THE BRONX

**Special**  
NEW YORK—Attacks on Jewish children and young boys and girls in the Bronx, and threats of Jewish parents that they would institute a vigilante patrol system during the next week, form the background of a bad situation near Lyons Park in the Bronx, which has led to a meeting with Police Commissioner Valentine by a committee of Protestant clergymen representing more than 200 organized ministers in the metropolitan area. The Commissioner advised the clergymen that his police would be able to cope with the situation, and according to the clergymen had promised more stringent measures against juvenile delinquents threatening Jewish children.

Eight Jewish girls were beaten by a group of 30 children last week to form the most outstanding case, but the Bronx Jewish community were still talking about the vicious attack on Nathan Remson, 18, who had to be taken to his induction center by car so severely was he beaten on May 3.

Police have asked Jewish parents to keep their children indoors at night, but this ghettoization is

## Mrs. Roosevelt Speaker For Congress Convention

**Special**  
NEW YORK — Mrs. Eleanor Roosevelt will be the guest of honor and principal speaker at the annual donor luncheon that will be the highlight of a convention to be held by the Women's Division of the American Jewish Congress, at the Hotel Commodore, New York City, May 31-June 2. Other speakers at the luncheon will be Pierre Van Paassen, Dr. Stephen S. Wise and Mrs. Stephen S. Wise.

being fought. "We'll patrol ourselves," said Mrs. Martha Marks, 1010 Brant Ave. "Our children are not delinquents. Our children don't need guidance. And we don't plan to keep our children confined. If the police won't protect them, we will."

The Rev. W. Ellis Davies, chairman of the Protestant Ministerial Association, who was a member of the committee which visited Valentine, said a complete program to combat the situation was being put into effect.

## Mrs. Helen Harris, 63, Succumbs in Gary

**Special**  
HAMMOND—Mrs. Helen Harris, 63, died this week in Methodist Hospital, Gary, five months after the death of her husband, Nathan Harris. Services were held Monday with Rabbi Miller officiating. Burial was held in Hammond Jewish cemetery. She is survived by three daughters, Mrs. Bernard Shrago of Gary, Mrs. Maurice Abrahamson and Mrs. Charles Einbund of Hammond; three sons, Jack, Sol, and Isaac, all of Hammond.

## TO RECONVENE CONFERENCE

**By Jewish Telegraphic Agency**  
NEW YORK—The American Jewish Conference will reconvene for its second session in Chicago on September 2, it was decided this week by the Interim Committee of the Conference, meeting here. The 502 delegates will meet on the anniversary of the adjournment of the first session which was held in New York last fall and which adopted resolutions on the rescue of the Jews of Europe, their post-war reconstruction and the implementation of Jewish rights to Palestine. The second session will continue through September 4.

## Deny Report Returning Jews to Be Pogromed

**By Jewish Telegraphic Agency**  
NEW YORK—The Polish Telegraphic Agency, official organ of the Polish Government-in-Exile, this week made public an "authorized denial" of a report carried by the New York Jewish newspaper "The Day," which gave details of an alleged confidential document sent to the Polish Government-in-Exile by its representative in occupied Poland, in which it was recommended that Polish Jews not be repatriated after the war.

"The Polish Government never received such a report from its delegates in Poland," the denial said. "Nor did the delegate or any of his subordinate departments send such a report. This fact was confirmed six months ago and communicated to the Polish National Council in London upon the appearance of the first of such versions concerning the contents of an allegedly official report from Poland in the sense of the particulars quoted by the Jewish Day."

## Convention of District 2 In Cleveland Called Off

**Special**  
CINCINNATI, O.—The convention of District Grand Lodge No. 2 set for this month in Cleveland has been called off as a war service contribution, it was announced here by Leonard H. Frieberg, secretary of the District. Instead the Emergency Committee will meet, and all persons and committee chairmen who otherwise would have had reports to make, have been asked to submit them in writing. All who wish to offer resolutions have been asked to do likewise.

## B. and P. Hadassah Plans Mothers and Sisters Affair

The Business and Professional Division of Hadassah will hold a Mothers and Sisters meeting at 8 p. m. Thursday, at Kirshbaum Center. The program includes readings by Mrs. Ben Paller, vocal selections by Theresa Leibowitz with Mrs. Leon Gurvitz at the piano, a tree ceremony by Mrs. Leo Gurvitz and greetings by Mrs. J. A. Goodman, Mrs. Shoolen Ettinger and Rose Becker. A tea will follow the program.

## Poles Pardon Convicted Soldiers

**BULLETIN**

**By Jewish Telegraphic Agency**  
LONDON — Nineteen of the twenty-one Jewish soldiers who were amnestied by Polish President Raczkiewicz after being sentenced to imprisonment by a Polish court-martial for leaving the Polish Army because of anti-Semitism, this week refused to leave their cells unless they are allowed to transfer from the Polish forces to the British.

**By Jewish Telegraphic Agency**  
LONDON — Polish President Wladyslaw Raczkiewicz this week issued a decree granting an amnesty to all 21 Jewish soldiers who were sentenced by a Polish court-martial to terms of imprisonment varying from one to two years on charges of leaving their units, because of anti-Semitism there, and attempting to enlist in the British army.

The amnesty, however, has not ended the controversy around the anti-Semitic activities of Polish officers and men, it was indicated during a stormy debate in the Polish National Council.

Discussing a motion demanding the immediate resignation of Defense Minister Gen. Marjun Kukiel, Dr. Ignacy Schwarzbart, Jewish deputy, urged that the Council adopt legislation making anti-Semitic activity in the armed forces a criminal offense. Schwarzbart cited several cases of anti-Jewish propaganda by commanding officers in the Polish units in Britain and in the Middle East.

When he mentioned the order-of-the-day reportedly issued in 1941 by Gen. Wladyslaw Anders, Commander-in-Chief of Polish forces in the Middle East, in which Anders assured the officers and men under him that he understood the motives for their anti-Semitic feelings, but cautioned them against overt activity at the present time, Schwarzbart was interrupted by Gen. Kukiel who declared that the Anders order was not "authentic." Replying, the Jewish deputy produced an original copy of the document and passed it among the members of the Council.

## Coleman Named; 2 Pledged

**Special**  
BLOOMINGTON — Two men pledged S.A.M. this week. They are George Berger of Newark, N. J. and Warren Sinsheimer of New Rochelle, N. Y. In the election which was held this week Fra Kent Coleman was elected Prior and Fra David Levin was elected exchequer and recorder.

Joseph D. Mitchell, former president and member of the board of directors of the United Hebrew Congregation, and wife have donated new tables and chairs for the vestry parlors of the Shul. The offering was made as a tribute to their son, Sgt. Morris Mitchell, who is serving in the armed forces.



## In the Service Now

With Indianapolis' Jewish Boys at War  
The Post is Sent Free to Any Soldier in the U. S. on Request

PVT. MARVIN L. KLAPPER is spending a ten-day furlough with his parents, Mr. and Mrs. Jack Klapper. He is en route from Ft. Sill, Okla., and will be stationed at Ft. Jackson, S. C. after his furlough.

PFC. JOSEPH GOLDBERG has arrived in England, where his brother, CPL. ENGINE GOLDBERG has been since last November.

CPL. LOUIS COHEN is here from Louisiana to spend several days with his mother . . . SGT. MARK GATES, JR., is in New Guinea . . . PVT. RICHARD KISER, son of Mr. and Mrs. J. J. Kiser, stationed in Virginia, spent the week-end with his parents . . . PVT. DAVID KAHN has returned to Camp McCain, Miss., after an 8-day furlough spent with his parents, Mr. and Mrs. S. Carroll Kahn. . . LT. JOSEPH FOGLE, who just was graduated from O. C. S. at Ft. Benning, Ga., spent this week home visiting his parents, Mr. and Mrs. Sam Fogle and family.

Australia will welcome large scale immigration of Europeans after the war, providing they are the type of immigrants who will not undermine the Australian standard of living, it was stated in New York this week by P. J. Clarey, president of the Australian Trade Union Council, addressing a luncheon of the Jewish Freeland League at the Hotel Commodore.

For a . . .

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## Synagogue Notes

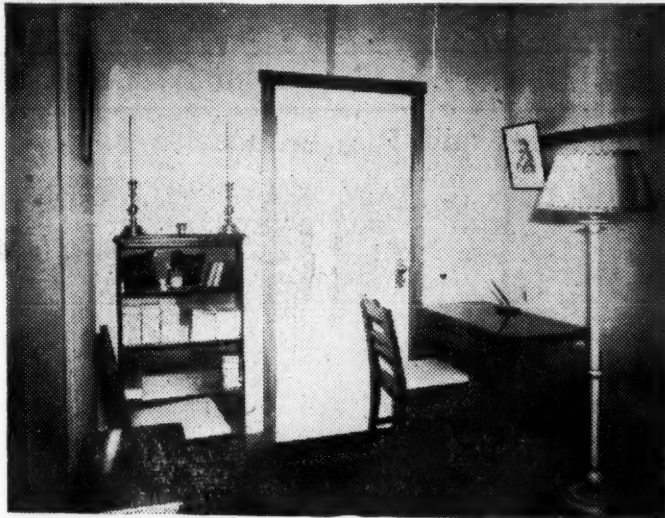
I. H. C.—8 p. m.

Rabbi Feuerlicht will speak on "The Golden Rule" at services to-night. Next Friday a plaque for the men and women of the congregation in the service will be dedicated, the gift of Dr. and Mrs. Harold Jaffe, whose son Jack is now in the service. The graduation of the senior class will be held a services at 9:30 a. m. Sunday, May 28. Members of the class are Betty Dee, Irving Freeman, Ruth Greenstein, Sara Jaffe, Herbert Kasle, Carolyn Levin, Milton Miller, Jack Rab, Stanley Talesnick and Illanea Marlise Wise.

Beth El

HAMMOND — Friday evening, Rabbi A. J. Feinberg's sermon will be, "Because I Am an American" in observance of the presidential proclamation of I Am an American Day Sunday. Following the sermon, a debate between Paul Edelstein and Evade! Schlossberg will take place with the League

## Post Readers Furnish Room at Stout Field



This room at the Stout Field Post Chapel has been furnished with funds donated by individuals as the result of a story in The Jewish Post last January, announcing that Chaplain Alvin Bell, Post Chaplain at Stout Field, had offered to set aside a small room in the Chapel for the use of Jewish Members of the Armed Forces, if the Jewish Community would supply the furnishings. The room is available at all times for individual prayers or min-yans, and can be used by anyone of the post for writing, reading, conferences, etc.

of Nations as subject. Sunday, the congregation will elect officers for the forthcoming year.

Beth El, 8 P. M.

SOUTH BEND—Prayer service will be followed by the final Round Table of the season, a discussion on "Are We Properly Handling Our Juvenile Delinquency Problem?" Arthur Scheer will be the moderator, Ben Weinstein will represent the affirmative, while George Keller will speak for the negative.

Sinai Synagogue at 6:15 P. M.

SOUTH BEND—Rabbi Maurice Parzen announces that beginning Friday, May 19, throughout the summer months services will begin at 6:15 p. m.

## ZALMAN COHEN

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## Monsky Re-elected By Lodge

By Jewish Telegraphic Agency

NEW YORK—Henry Monsky was re-elected president of the B'nai B'rith as its five-day convention closed here this week, after deciding to take no action on a number of resolutions dealing with the demand for the establishment of a Jewish Commonwealth in Palestine. All resolutions on this subject were withdrawn from the resolutions committee by their sponsors as a result of a statement by Mr. Monsky, before the resolution committee, which was also approved by the convention.

Mr. Monsky pointed out that in his presidential message to the convention he emphasized that the "B'nai B'rith has a membership of diverse ideologies and must not attempt, by the rule of the majority, to regiment the thinking or encroach upon the freedom of action of the minority, however small."

"The adoption or defeat of these resolutions would be contrary to this principle," Mr. Monsky said. "I ask that, because in the membership of B'nai B'rith there are divergent opinions on ideological and political issues and because B'nai B'rith as an organization, in accordance with its own traditional policy, recognizes the right of each member to determine his own attitude on any such issues, B'nai B'rith as an organization take no position either for or against the above mentioned resolutions."

Taking note of the efforts of the English-Jewish press to establish a code of ethics and a set of standards for business and editorial practices and to establish a national organization to implement this code and these standards, the convention declared "we look forward with great satisfaction to the adoption of this program which the editors and publishers of the English-Jewish press are creating and we hope that these efforts will meet with the approval and support of the American Jewish community."

Re-elected vice-presidents were A. B. Freyer, Shreveport, La., and Frank Goldman, Lowell, Mass.; Harry K. Wolff, San Francisco, Cal., was chosen vice-president to succeed David Blumberg of Los Angeles. Other members of the national executive committee, which governs B'nai B'rith between triennial conventions, elected were Sidney G. Kusworm, Dayton, Ohio; Judge Joseph L. Kun, Philadelphia; Sol Fass, Portsmouth, Va., and Benjamin Samuels, Chicago. The Honorable Alfred M. Cohen was re-elected honorary president of B'nai B'rith. At a meeting of the executive committee, following the convention, Maurice Bisgyer, Washington, D. C., was re-elected secretary and Sidney G. Kusworm, Dayton, Ohio, was re-elected treasurer.

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## Palestine Aid to Jew Everywhere

Declaring that the position of the Jew everywhere is being and will be enhanced by the upbuilding of Palestine as the Jewish Commonwealth, Dr. Israel Goldstein, president of the Zionist Organization of America, told the delegates to the Ohio Valley Zionist Region convention here Sunday that the deletion of the Commonwealth demand from the Palestine Resolution recently shelved by Congress, would not have lessened Arab opposition.

The delegates elevated Paul Geiser, of Dayton, from first vice-president to the presidency, succeeding Albert Schiff, of Columbus, O.

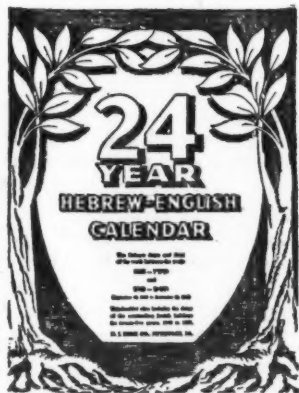
Elected first vice-president, a post usually leading to the presidency, was Jacob H. Gilbert, of South Bend.

Other officers elected were: secretary, Daniel Harrison; treasurer, Fred R. Marks, Charleston; Youth vice-president, Rabbi Jacob A. Agus, Dayton; J. N. F. vice president, Cantor Myro Glass; Sub-regional Presidents, Rabbis Israel Chodos, Rabbi Samuel Cooper, Charleston; Rabbi Irving Klitansky, Lexington; Rabbi Irving A. Weingart, Fort Wayne; Robert Mellman, Columbus, and Prof. Max Astrachan, Yellow Springs, Ohio. Elected to membership on the National Administrative Council were Rabbi Cooper, Mr. Jacob Gilbert, Mr. Schiff, Rabbi Weingart and Jacob Weiss.

Named to the executive committee from Indiana were Morris Frisch, Percy Simmons, Meyer Gallin, Max Sussman, Edward Dayan, Sanford Breslau, Gabriel Cohen, Sholem Ettinger, Rabbi Samuel Fox, Max Katz, David Sablosky, Leo Selig, Bert Sicanoff, Leo Talesnik, Sam Ziffrin, all of Indianapolis; Harry Kaplan and Jacob Singer of Lafayette; Maurice Tucker, Sam Berman, Rabbi Maurice Parzen, Benjamin Piser, Herman Ries of South Bend; Mrs. John Tatelman, Rabbi J. Marshall Taxay, of Terre Haute; Rabbi Joseph A. Gorfinkel, of Evansville. and Miss Minnette Baum, Rabbi Frederic A. Doppelt, B. M. Edlavitch, Isador Hasson, Byron Novitsky, Meyer Ruchman, of Fort Wayne.

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## State Delegations to Zionist Convention Sunday Shown



Part of the Indiana delegation at the Ohio Valley Zionist Region Convention here Sunday is shown above. Seated from left to right are Dr. M. M. Gilman, and Leo Cohn, of South Bend; Harry Garfinkle, Indianapolis; Max Schimmel, Minette Baum, Meyer Ruchman and Rabbi Irving A. Weingart, Fort Wayne; and standing, Rabbi Michel Albagli, Indianapolis;

Mr. Hoffman and Sol Toback, Terre Haute; Isadore Lisker, Indianapolis; Harry Kaplan, Lafayette; Rabbi Israel Chodos and Bert Sicanoff, Indianapolis; Dave Geyser, Columbus, O.; Sanford Breslaw, Marshall Sherman, Leo Talesnik, Leo Selig, Max Sussman and Jake Solotken, all of Indianapolis.—Photo by Zalman Cohen.



While other members of the South Bend delegation look on, Mendel Fisher, center right, congratulates Harry Pryweller on the good work done by his community in behalf of the Jewish National Fund. From left to right are Mrs. Pryweller, Leo Cohn, Mr. Pryweller, Mrs. Stephen Sherman, Mrs. M. M. Gilman, Mr. Fisher and Rabbi Sherman.—Photo by Zalman Cohen.

### Federation Survey Being Considered

Appointment of a committee to look into the possibility of a survey of the Jewish Federation and its constituents was made at the meeting of the Board of Governors of the Federation last Thursday. Ernest Cohn, president of the Federation, named Max Klezmer, David Cook and Rabbi David S. Shapiro to the committee.

At the same time the Board announced that Big Eagle Camp would not be opened this year. The Boy Scouts, however, were given permission to use the camp for part of the summer.

### Hadassah Season To Close With Lunch

The Indianapolis Chapter of Hadassah will have a 50-cent salad luncheon at 1 p. m. Wednesday, May 24, at Kirshbaum Center as the closing meeting of the season.

The program includes Rabbi Maurice Goldblatt speaking on "My Views on Zionism." The opening prayer will be given by Mrs. Samuel Fox. Members will bring their Child Welfare envelopes and will elect officers.

Mrs. Ben Paller, in charge of the meeting, said provision has been made for the care of children brought to the luncheon.

### KIRSHBAUM DAY CAMP TO OPEN JUNE 26; TO COOPERATE WITH J. E. A.

The opening date for the Kirshbaum Summer Day Camp has been set for Monday, June 26, with sessions continuing for six weeks, ending Friday, August 4. A combination program has been worked out by the Jewish Community Center Association and the Jewish Education Association whereby the summer session of the Hebrew School will be offered as part of the day camp program.

Plans for this season's day camp include more outdoor recreational activities than in former years.

Registrations will be taken from June 1 to June 8 at Kirshbaum

Center and at the Rabbi Neustadt Talmud Torah. The day camp fee is \$7.00, plus a \$3.00 membership fee which will entitle children to attend year-round activities at the center.

Mrs. Margaret Feldman, who has been working this past season as school social worker for School No. 22 and Manual Training High School, has been named camp director. The following have already been appointed as counsellors: Barbara Meyers, Sylvia Miller and Rosanne Kahn. There are still counsellor positions to be filled with young men especially needed.

## Auxiliary to Close Year With Luncheon Monday

The closing meeting of the season of the J. E. A. Auxiliary will be held at 12:30 p. m. Monday at Kirshbaum Center, in the form of a luncheon. The business part of the meeting will include installation of officers and a resume of the year's activities of the school by Meyer Gallin.

The program will include the opening prayer by Mrs. Max Newbauer, vocal selections by Cantor Myro Glass, accompanied at the piano by Mrs. Evelyn Borofsky Roskin, and a talk by Rabbi David S. Shapiro of Kneseth Israel Congregation.

Mrs. Sholem Ettinger will install the newly elected officers, who are: President, Mrs. Samuel Cohen; first vice-president, Mrs. Manuel Segal; second vice-president, Mrs. David Hollander; recording secretary, Mrs. Harry Berman; assistant recording secretary, Mrs. Harris Cohen; corresponding secretary, Mrs. Henry Salem, financial secretary, Mrs. Morris Olshan; assistant financial secretary, Mrs. Sanford Breslaw; treasurer, Mrs. Harry Zuckerberg, and assistant treasurer, Mrs. Max Sussman. New board members are Mrs. David Dobrowitz, Mrs. Barney Podkin and Mrs. Jacob Fogle. Reservations may be made by calling Mrs. Howard Younger, BR. 7106.

### Sisterhood Luncheon Monday to Close Season

The Sisterhood of the Indianapolis Hebrew Congregation will hold its closing luncheon party and entertainment at 12:15 p. m. Monday at Broadmoor Country Club. A style talk by Mrs. Elizabeth Patrick, stylist of L. S. Ayres, will be illustrated with living models. Hostesses for the day will be Mmes. S. Carroll Kahn, Sidney James, Paul Mode, L. L. Lapinska, and Jacob Lutz.

The committee in charge includes Mmes. Kahn, Harold Platt, Milton Abramson, Henry Silver, Walter B. Lichtenstein and Norman Isaacs. Reservations may be made by calling Mrs. Harry Cooler, HU. 1278; Mrs. Floyd Beitman, HU. 1449; Mrs. Andrew Jackson, HU. 4666, or the Temple, LI-6635, after 12:30 p. m.

There will be arrangements for those who wish to play cards or Mah Jong and the Motor Corps will take care of those who wish transportation.

### Mrs. Ettinger Speaks At Chicago Luncheon

CHICAGO, Ill.—Mrs. Sholem Ettinger, vice-president of the Midwest Region of Senior Hadassah addressed the annual Give and Get Luncheon of the Region here Wednesday in connection with membership. Mrs. Ettinger, who has made a name for herself in Hadassah circles in Indiana and neighboring states, is believed to be in line for elevation to the presidency of the Region. Recently she was placed on the national speakers bureau of Hadassah.

### All-Day Picnic May 30

The Workman's Circle will hold an all-day outdoor picnic Tuesday, May 30, in their garden at 1218 S. Meridian. Home-cooked and baked food will be served. The committee in charge consists of Mesdames B. Klezmer, Sam Sattinsky, B. Borinstein, A. Kollinger, Sam Feldman, S. Gold, A. Cohen and Brodsky. In case of rain, the picnic will be held inside the club house.

### Four to Arrange J. N. F. Box Collections

Mrs. Harry A. Cohen, Mrs. Sanford Breslaw, Robert Greenberg and Percy Simmons will have charge of the semi-annual box collection of the Jewish National Fund to be held shortly, Sam Ziffrin, local J. N. F. chairman, has announced. A call for volunteers to spend two hours on a Sunday morning aiding in the collection of the money from boxes in private homes was issued, and those interested were asked to call Talbot 5196.

### U. H. C. on WFBM Sunday With Shovuos Broadcast

The United Hebrew Congregation will feature a special Shovuos broadcast over station WFBM Sunday morning at 10:35. Heard on the broadcast will be Rabbi Samuel J. Fox. The musical program will include Mrs. Leo Gurvitz at the piano.

### Annual Chicken Dinner Sunday at Ezras Achim

The Ladies Auxiliary of the Ezras Achim Congregation will hold their annual chicken dinner Sunday evening at the Shul. Speakers will be Rabbis Morris Feuerlicht, David S. Shapiro, and Nandor Fruchter.

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## STATE IN REVIEW

GARY  
By Mrs. Robert BergSOUTH BEND  
By Mrs. Stephen ShermanVINCENNES  
By Mrs. Ben KarpEVANSVILLE  
Mrs. Jerome Salm  
Mrs. Louis MarksMUNCIE  
By Mrs. Archie LapinHAMMOND  
By Thelma KaplanFORT WAYNE  
By Mrs. Harry E. LandyEAST CHICAGOANS TO ENTERTAIN  
AT CHICAGO U.S.O. SUNDAY

**Special**  
E. CHICAGO—The East Chicago Army and Navy Committee of the Jewish Welfare Board will entertain servicemen at the U.S.O. at 203 N. Wabash, Chicago, Sunday. Mrs. Ann Levin is in charge of the affair. Her assistants are Florence Miller, Julia Spector, and June Mervis. Senior hosts will be Messrs. and Mmes. Jake Levy,

Simon Miller, Joseph Spector, Arthur Berkovitz, Peter Friedland, Sholomo Abrahamson, Harry Tarler and Henry Barker.

The Army and Navy Committee will hold a package party at the home of Mrs. Henry Barker Tuesday. The committee has decided to send 46 packages to local boys overseas.

Mrs. Charles Blumenfeld, in charge of the project, is assisted by Mrs. Victor Schlossberg and Mrs. Peter Friedland. The "Shovuos" packages will be wrapped by the Junior Hadassah girls.

**Sisterhood Plans Card Party**—The Beth Shalom Sisterhood will give a card party Monday at the Beth Shalom Congregation. Mrs. Jack Darrow, ticket chairman, has as her assistants and hostesses for the evening Mmes. William Sternberg, Lola Fein, Herman Fishman, Hyman Bush, Julius Mayeroff, Max Karlin and Meyer Weinstein.

**Notes**—Marvin Friedman, son of Mr. and Mrs. Max Friedman, has returned home from his business trips and will remain until his wedding, June 18. . . . Esther Spector, daughter of Mr. and Mrs. Joseph Spector, celebrated her 16th birthday with a party at her home for 26 girls. . . . Mrs. David Oppenheim visited her daughter, Mrs. Harold Barker for Mother's Day.

. . . Dr. and Mrs. Eli Levin visited Barbara, their daughter, at the University of Michigan, in Ann Arbor. . . . Lillian Nathanson, daughter of Mr. and Mrs. George Nathanson, is spending a few weeks with friends in Chicago. . . . Betty Spivak, daughter of Mr. and Mrs. Ben Spivak, has completed her freshman year at the Indiana University, and now plans to enroll at Washington University in St. Louis, where she will study occupational therapy. . . . Mr. and Mrs. Paul Marcovitch visited their two sons, Arthur and Martin, at St. John's Military Academy in Wisconsin. Martin received a gold star for scholastic achievement. . . . Pfc. Sidney Pitzele, son of Mr. and Mrs. Abe Pitzele, won a \$25 war bond at a U.S.O. in Florida. . . . Pvt. Seymour Berkowitz, son of Mr. and Mrs. Jack Berkowitz, met Pvt. Bill Cook, son of Mrs. Rose Cook, in New Guinea. . . . Pvt. Cecil Cohen, son of Mrs. Mike Cohen, injured in action in Italy, returned home to his family in good spirits. . . . Mrs. Jack Horowitz of Hamilton, Ohio, is visiting her daughter, Mrs. Mike Marcovitch.

made for the "Breakfast at Sardi's" to be given by the women of the Beth El Sisterhood on May 24 at the Hammond Women's Club. Entertainment, prizes and "brunch" will take place. Events will begin at 10 a. m. with a broadcast over Hammond's radio station, WJOB. A wishing ring, an orchid for the oldest guest and award for the best "good neighbor" will be among the prizes.

Mrs. Sam Browne and Mrs. Nathan N. Bernstein are the chairmen. Entertainment will continue with card games for those that wish to make a day of it. Tickets are being sold by all members.

Mrs. William Silberstein  
Installed at Hammond

**Special**  
HAMMOND — An interesting program was presented for the entertainment of members and lodge guests Wednesday evening, when the B'nai B'rith Auxiliary held its annual installation ceremony at the Beth El Solarium. Mrs. William Silberstein was re-elected president, Mrs. Sam Browne, first vice-president; Mrs. Herman Lynn, second vice-president; Mrs. Jacob Harris, financial secretary; Mrs. M. Bishop, treasurer; Mrs. Joseph Lynn, counselor; Mrs. Jack Blumenthal and Mrs. Harry Reich, guardians; Mrs. Leonard Freeman, director, and Mrs. Sam Alpert, sentinel. The Mesdames Sam Browne, Leon Kaplan and Ervin Weiss are trustees.

**Many Hadassahites at Luncheon**—The complete list of Hammond Hadassah members present at the "Give and Get" annual luncheon Wednesday at the Morrison Hotel in Chicago included Mesdames Leon Kaplan, J. Abrahamson, Sam Abrahamson, Sam Alpert, Reuben Borden, Irving Chayken, Al Diamond, J. Diamondstein, Irving Feinsot, J. Gevirtz, Phil Holzberg, Herman Lynn, J. Lynn, Irving Lem, Charles Miller, M. Nagdeman, Louis Rosenblum, Morris Truppe, Meyer Winer, S. Abrahamson, N. Altshuler, Charles Arkin, Leo Arkin, Herbert Arbeiter, Ray Barton, Sol Benjamin, Irving Bern, N. Bernstein, L. Bernstein, Helen Bishop, James Brown, Al Echt.

Also Mesdames David Eisenberg, Mae Friedman, M. Friesleben, A. Gans, J. Gevirtz, Chas. Goldstein, N. Goldstein, Sam Greenwald, H. Grossman, Art Helfer, Nathan Hecht, Morris Kaminsky, Sol Kaplan, Harry Kaufman, Rudy Kodicek, William Kraus, Meyer Kutichinsky, Ben Levin, S. S. Levin, Alvin B. Lowe, Jacob Lurie, Eli Machta, Sam Nagdeman, Leon Neuman, Dan Rabin, B. Reich, Irving Rockoff, J. Saffron, Louis Sandler, Al Shlensky, Sam Silver, Victor Silverstone.

Also Mesdames Ben Smith, J. Smulevitz, Ben Spector, S. Stein, David Stern, Louis Stern, David Tilles, Simon Tilles, Morris Troop, Sam Truppe, Ervin Weiss, J. Weiss, Mrs. Werbnor, Louis Winer, Sara Winer, Dave Yalowitz, P. Yalowitz, A. Zatlin, M. Zeitlin, Art Hess, Mrs. Leboff, L. Mandel, B. Nagle, A. Silver, M. Feigenbaum, S. Sosin, S. Zelter, G. Taussig, Harry Wenner, David Ein and Mrs. Sosin.

**Make Final Plans for Sardi Breakfast**—Final plans have been

## Indiana Harbor Sailor Tells of Jap Attacks



Veteran of six campaigns and a member of an aircraft carrier which took part in seven battles, 2nd C/PO Irving Feldman, of Indiana Harbor, describes with his hands, how the Japanese attack, while Lewis R. Sutin, of Terre Haute, president of District Grand lodge No. 2, who was visiting in the Calumet Region, and Rudy Kodicek, who is standing, look on. Feldman, who was honored at a meeting of the B'nai B'rith in the Indiana Harbor synagogue, is a brother of Mrs. Kodicek. He took part in the campaigns of Marcus, Wake, Gilbert, Marshall, Truk and the Mariana Islands

HEBREW INSTITUTE AUXILIARY TO  
HOLD ANNUAL DONOR LUNCHEON

**Special**  
SOUTH BEND — The Ladies Auxiliary of the Hebrew Institute will hold their annual donor luncheon at 12:30 p. m. Wednesday at the Institute. Mrs. Max Spiegel will be in charge of the arrangements as chairman, with Mrs. Arthur Scheer as co-chairman and Mrs. Nathan Sutlin toastmistress. The program will include an address by Rabbi Aaron M. Rine, readings by Lois Garnitz and musical selection, in which Ethel Gaumer will present Mrs. Ruth Webster Inwood and James Inwood in solos and duets. Rabbi Maurice Parzen will speak the invocation and Rabbi Stephen Sherman will bring the greetings of the community.

**Men's Club to Meet Wednesday**—The Men's Club of Temple Beth El will hold its last meeting of this season at 8 p. m. Wednesday in the vestry rooms. Saul Block will preside. After election of officers for the coming year, refreshments will be served free, and general entertainment will follow.

**Closing Exercises Sunday**—Closing Day exercises of the Hebrew Institute Sunday School will be held at 10 a. m. Sunday. Pupils who have distinguished themselves with perfect attendance and scholastic achievements will be awarded certificates of merit by Rabbi

Aaron M. Rine, supervisor of the school. Samuel Brown, chairman of the school board, will present all members of the faculty with gifts and refreshments will be served.

**Sinai Club Elects**—Jacob Spivak was elected president of Sinai Men's Club to succeed Paul Gilbert at a dinner meeting Tuesday. Isadore Gentner became vice-president; Ruben Dounn, secretary, and Samuel Price, treasurer. The board will include Mr. Gilbert, Nathan Sutlin, Maurice Gebler, Leo Wolovick, Yale Pearlman, Jacob Silver and Morris Bronstein.

**B'nai B'rith Ladies Appointed**—At a meeting Monday the B'nai B'rith Ladies Auxiliary, under the presidency of Mrs. Sam Hurwich, appointed the following committees: Membership, chairman, Mrs. Arthur Scheer; War Service, chairman, Mrs. Z. Dekelboun, and Publicity, Mrs. Sam Feiwel, chairman. The following trustees were unanimously elected: Mrs. Maurice Garnitz, Mrs. Saul Block, Mrs. M. Border.

**Notes**—Miss Helen New has resigned as laboratory technician at the Station Hospital, Camp Stone-man, Cal., and will return to her home here about May 19 following a short stay in Los Angeles. . . . Rabbi Stephen Sherman has been invited to participate in the dedi-

(Continued on Page 5)

Mrs. Schloss Heads  
Temple Israel Group

**Special**  
TERRE HAUTE—Mrs. Harold Schloss was elected president of Temple Israel Sisterhood at the closing luncheon Monday.

Other officers named include: first vice-president, Mrs. Lewis Sutin; second vice-president, Mrs. I. Jacobs; recording secretary, Mrs. Morris Blumberg; corresponding secretary, Mrs. Harry Hornstein; treasurer, Mrs. Leo Joseph; auditor, Miss Hazel Cadden; directors for 1944-1946 are Mmes. Abe Kaufman, Mitchell Thomas and Maier M. Levin and the carry over directors to 1945 are Mmes. Isaac Goodman, Sam Silverstein and Ezra Stein

## Veterans Plan Memorial Services

—At a meeting of the Jewish War Veterans held yesterday at the home of Commander M. D. Cohen, plans were made for the annual Decoration Day service to be held at the graves of the Jewish War Veterans at Highland Lawn cemetery, Sunday, May 28. Louis Phillips is chairman in charge of the service.

**Zionists to Hear Agus**—Rabbi Jacob B. Agus, leader of Dayton Synagogue Center, Dayton, Ohio, and author of "Modern Philosophies of Judaism," will address an open Zionist meeting at Temple Israel at 8 p. m. Wednesday. His subject will be "Our Invisible Assets and Liabilities."

**Notes**—Miss Polly Silver, daughter of Mr. and Mrs. Phil Silver, has been elected president of the Northwestern University chapter of Zeta Phi Eta, national professional speech arts fraternity. . . . Miss Mildred Phillips, daughter of Mr. and Mrs. Louis Phillips, was initiated recently into the Pi Lambda Theta, national society, a professional honorary fraternity for women in Education. . . . Mrs. Nathan Woolf returned last Tuesday from St. Louis where she attended the funeral of her mother, Mrs. Joseph Pollock. . . . The Misses Rose and Sylvia Woolf returned home last week from St. Petersburg, Fla., where they spent the winter. . . . Mrs. Eugene Nirdlinger and daughter Nancy left last Friday for a month's visit with Capt. Nirdlinger's parents, Mr. and Mrs. Samuel E. Nirdlinger of Leavenworth Kans. Capt. Nirdlinger was at Corrigidor and is now a prisoner of war of the Japanese. . . . Miss Elsie Klein of Bridgeport, Conn., is visiting her brother-in-law and sister, Mr. and Mrs. Morris Lebowitz. . . . Mr. and Mrs. Pinkus spent last week-end with their son-in-law and daughter, Mr. and Mrs. Henry Adelman. Mr. and Mrs. Adelman have purchased a home in Deming Woods and expect to move soon. . . . Barbara Duenweg, daughter of Mrs. Lillian Duenweg, has returned from a two weeks' vacation in Florida. . . . Beverly Cohen, daughter of Mr. and Mrs. M. D. Cohen, will arrive home from Western College, Oxford, O., May 27. . . . Mrs. J. Marshall Taxay and son Emil, attended the 70th birthday celebration of Mrs. Taxay's mother, Mrs. Yetta Mendelsohn at Cincinnati, last week-end.

## CONFIRMATIONS

## SINAI SYNAGOGUE

Confirmation of a class of five will be held at 8 p. m. Sunday, May 28.

The class consists of: Fred Gebler, Gloria Resnick, Leah Coffman, Lois Gross, Lillian Weiss. The following students will graduate: Jerome Blumer and Jules Sandock (who has left South Bend already for M. I. T.)



## A. Z. A.'s to Hold Annual Spring Dance

**SPECIAL** FORT WAYNE — The Fort Wayne Chapter of A. Z. A. will hold the annual spring dance at the Temple tomorrow night. Alvin Harris, chapter vice-president is general chairman of the affair.

Others assisting are Allen Fisch, Morris Adelman and Edward Bransilver. A floor show will be presented and refreshments served.

**In the Service**—Marvin S. Fishman has arrived in England, according to word received by his parents, Mr. and Mrs. David B. Fishman. . . . Sgt. William S. Latz is a member of the 25th A. C. S., stationed in India, which has received a Presidential Citation, awarded by Maj.-Gen. Clair Chennault. Sgt. Latz, son of Mr. and Mrs. G. Irving Latz, has been overseas for a year. . . . Pfc. Eugene Kramer, son of Mr. and Mrs. I. Kramer, has been awarded the Good Conduct Medal in England, where he is stationed.

**Notes**—Mr. and Mrs. David B. Fishman have left for New York for an extended stay. . . . Mrs. S. Gross of Gary is visiting her son-in-law and daughter, Mr. and Mrs. Byron Novitsky. . . . Mrs. Chester Lichtenberg entertained Sunday evening to honor Mrs. Henry Jordan, who has left Fort Wayne to reside in Philadelphia, and her sister-in-law, Mrs. H. C. Lichtenberg, Lexington, Ky. . . . Mr. and Mrs. Jacob Stillpass, Mr. and Mrs. John Stillpass, Sam Stillpass, Anna Levenson and Mrs. Will Hirschfeld, all of Cincinnati, were recent guests of Mr. and Mrs. Morris Stillpass. Mr. Morris Stillpass, who has been ill for the last six months, is convalescing at home. . . . Mrs. N. L. Salom was renamed head of the Family Service Bureau, a Community Chest agency, at a recent meeting. . . . Nelson Pollak has been elected treasurer of the Fort Wayne branch of the Salvation Army. Mr. Pollak has served as chairman of the Finance Committee for the Salvation Army and also as chairman of the organization's Christmas campaign and program last year. . . . Mrs. Bernard Freund of Columbus, Ohio, and Mrs. Irving Zweig of Detroit, spent last week-end with their mother, Mrs. Abe Field. . . . Mrs. Sidney Gold has returned from a visit to New York. . . . Mrs. Ben Hutner, Mr. and Mrs. Irving Bransilver and Col. and Mrs. William J. Platka are spending a few days in New York. . . . Mrs. Henry Jordan has left for Scranton, Pa., where she will visit her daughter, Mrs. Efram Rosenzweig, and children of Decatur, Pa. In June, Mrs. Jordan and Rabbi and Mrs. Rosenzweig will make their home in Philadelphia. . . . Mrs. Bernard Goldstein, the former Helen Novitsky, was installed as second vice-president of the Louisville B'nai B'rith Women recently.

## UNVEILINGS

**Mrs. Dora Engel**  
SOUTH BEND—A tombstone for Mrs. Dora Engel, mother of Mrs. Irving Garnitz, will be unveiled at 2 p. m. Sunday, May 21, at the Hebrew Orthodox cemetery, Mishawaka. Rabbi Aaron M. Rine will officiate.

**Mr. Goldberg**  
SOUTH BEND—A tombstone

## Muncie Fund Head



Doubles Drive Total  
MAX HILLER

## Muncie Welfare Drive Nets Over \$22,000

**SPECIAL** MUNCIE—The successful ending of the Muncie Welfare Fund campaign was celebrated this week at a dinner at the Roberts Hotel. Tribute was paid to Max Hiller, the man most responsible for the huge amount raised this year. The final total reached \$22,300, which almost doubled the amount of last year.

Lou Novick, president of the Muncie Welfare Fund, presented Mr. Hiller with a gift as a token of appreciation from the directors for his splendid and tireless work.

**Notes**—Mrs. Herbert Pazol and son, Larry, are in New York for a month's visit with Mrs. Pazol's father, Mr. Cohen. . . . Mr. and Mrs. Reiser are in New York for a combined pleasure and business trip. . . . Mr. and Mrs. Morton Standt are back after visiting friends and relatives in New York. . . . Mr. and Mrs. Max Pritzker and son, Steven, are in Chicago for a week's stay with relatives and friends. . . . Week-end guests of Mr. and Mrs. Ray Wissman are Mr. and Mrs. Matusoff of Dayton, and Pvt. and Mrs. Joseph Finsilver. Pvt. Finsilver is stationed at the Vaugh General Hospital, Chicago. . . . Mr. and Mrs. Ray Shonfield and children, Amelia and Teddy, were visiting Mr. Shonfield's parents at Fort Wayne over the week-end. . . . Max Hiller's parents of New York are visiting here for a few weeks. . . . Cpl. Bernard Freund of Cleveland was visiting his parents, Mr. and Mrs. William Freund. . . . Mrs. Lou Weiner and son, Harvey, left for New York for a month's stay with her parents.

for the late husband of Mrs. Goldberg, Laporte, will be unveiled at 4:15 p. m. Sunday, May 21, in Laporte. Rabbi Stephen Sherman will officiate.

**Samuel Fishman**  
EVANSVILLE—The dedication of the monument in memory of Samuel Fishman will take place Sunday, May 21, 2 p. m. at Mt. Carmel Cemetery. Rabbi Joseph Gorfinkle will officiate.

Since 1926  
**Calumet**  
Iron and Supply Co.  
Waste and Surplus Materials  
Everything for Building  
EAST CHICAGO, INDIANA

## South Bend

(Continued from Page 4)

eration ceremonies Sunday of a permanent Service Plaque for the men serving from the Studebaker Corporation by the Studebaker Service Men's Committee. . . . Sixteen persons from South Bend attended the Ohio Valley Zionist Regional Convention in Indianapolis Sunday. They were J. Gilbert, J. Levy, Sam Berman, Leo Cohn, Dr. and Mrs. M. M. Gilman, Mr. and Mrs. Harry Pryweller, Mr. and Mrs. A. Borr, Rabbi and Mrs. Stephen Sherman, Rabbi Aaron M. Rine, Rabbi Maurice Parzen and Henry Feferman. . . . Mr. Robert Garnitz celebrated his 50th birthday Monday.

**In the Service**—Samuel Swedarsky, son of Mr. and Mrs. Charles Swedarsky, has been promoted to major in England. . . . Pvt. Marvin Tishcoff, on furlough from Camp Berkeley, Texas, is visiting his parents, Mr. and Mrs. Julius Tishcoff. . . . Pvt. D. F. Rosenfeld, son of Mr. and Mrs. H. C. Rosenfeld, has been graduated from the department of armament at Lowry Field, Denver, Colo.

## 'ROUND THE STATE

### Accident Ruins Ballet Dancer's Career

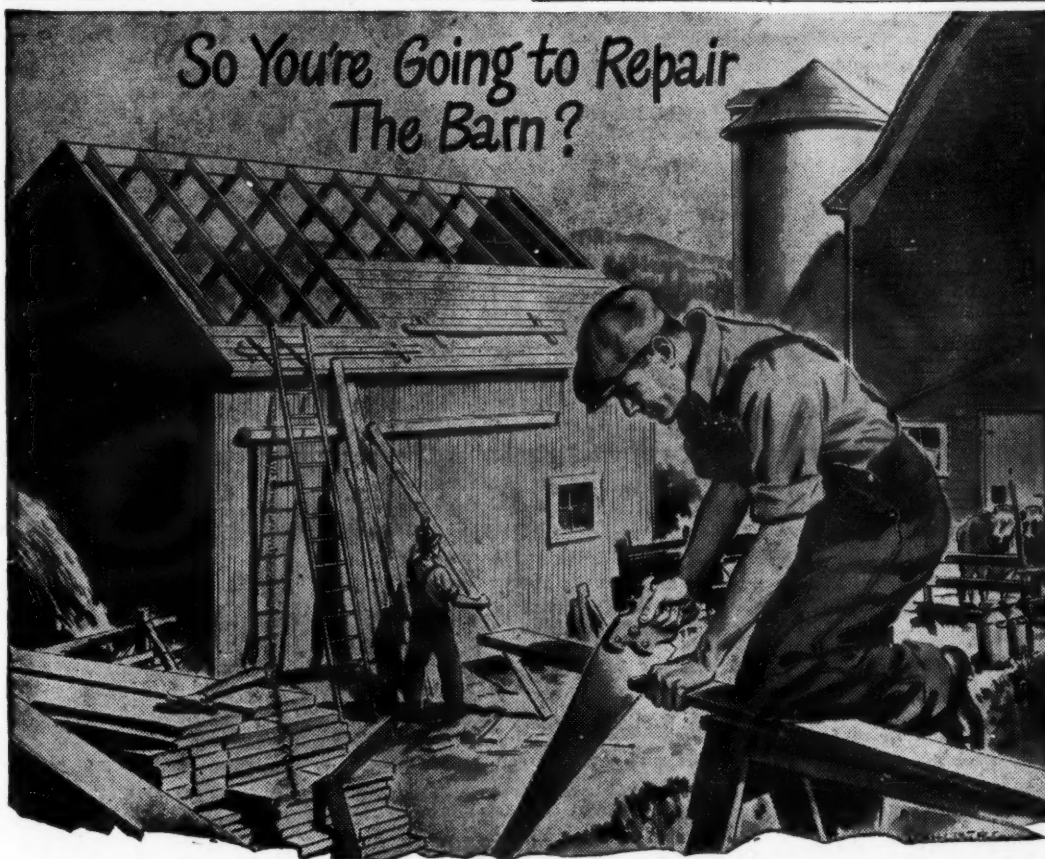
Mrs. Kate Lipshutz and daughter, Phyllis, of Whiting, were in a Shore Line bus accident Saturday evening, going to Chicago, and both are in St. Margaret's hospital suffering from cuts and bruises. Phyllis had two toes amputated as a result of the accident which will nip her future career in the bud, as she was studying to be a ballet dancer.

### Gary Soldier Welcomes First Lady

In a letter dated March 23, Sgt. Joseph Klein writes from somewhere in the Carribean: "Now it can be told. Mrs. Franklin D. Roosevelt was here today. That's big news. But the biggest news is that in a discussion group held in her honor, I was selected to make the speech of the day" Mrs. Roosevelt listened intently as Sgt. Klein expounded on "What To Do With Germany." Sgt. Klein, the son of Mr. and Mrs. Max Klein, was state representative for Lake County for two terms some five or six years ago. He has been in the Army for about a year and a half.

### Two From Hammond Join WAVES

Two Hammond girls were inducted into the WAVES recently, but won't leave for training until August. They are: Reisha Kraus, daughter of Mr. and Mrs. J. Kraus, and Annette Jeffe, daughter of Mrs. Dave Freidman.



## THAT'S JUST WHAT WAR BONDS ARE FOR!

**EVERYBODY'S PLANNING.** Recent farm surveys show that a majority of the people who own their own farms are ready, the minute war ends, to build and repair barns and buildings and make many other improvements. Tenants, too, are on the lookout for farms of their own to build on in the post-war period. This is going to take many millions of dollars. Wise farmers have been saving the money for these purposes. Many of them have saved it in War Bonds—and many more are on their way.

**HOW TO GET READY.** You probably have many places on the farm to put money when materials and machinery and equipment are again available—if you have the money! So why not start right now? Step up your savings by buying War Bonds—the best and safest way to invest for future needs.

**WHEN THE BOYS COME HOME.** Your youngster in service is doing a man's job now—and he expects to do a man's job when he gets home again. But he won't be happy with run-down buildings and inefficient equipment. So that's another good reason

for stepping up your purchase of War Bonds. You're backing him up in his fight to preserve our country, and at the same time preparing for the kind of home he wants to come back to.

**YOU NEVER GET LESS THAN YOU LEND!** And you can get  $\frac{1}{2}$  more than you invest. When held 10 years, Series E War Bonds yield 2.9% interest compounded semi-annually. You get back \$4 for every \$3.

Of course, no one should cash a Bond unless he has to; but if an emergency comes along, Uncle Sam will redeem them in cash—at full purchase price—any time after you've held them 60 days. **BUY WAR BONDS!**

FACTS ABOUT WAR BONDS (Series E)	
You LEND Uncle Sam:	Upon Maturity you get back:
\$18.75	\$25.00
37.50	50.00
75.00	100.00
375.00	500.00
750.00	1000.00

You can buy War Bonds from your bank, postmaster, retail mail carrier or Production Credit Association

For America's future, for your future, for your children's future—keep on buying WAR BONDS

*Let's all* **KEEP BACKING THE ATTACK!**



## SARA'S COLUMN

By SARA MESSING STERN

MISS MARY FURSCOTT, among other activities, is a member of the O. C. D. Volunteers. Seeing her picture in the Indianapolis Star—an alert and good looking young woman—brought back to mind her great grandfather, A. Lang, a pioneer worker in the Indianapolis Hebrew Congregation. I knew him very well for, for years after his wife's death, Mr. Lang used to attend the Seder at our home. And Mary's grandparents, Mr. and Mrs. Henry Kahn, and parents Mr. and Mrs. Mortimer Furscott, have done much for community welfare and have helped win respect for the name of Jew!

EDNA HORWITZ KAUFMAN of Enid, Okla., finally sent me two tin-types, three kodak pictures and a menu of long ago. The menu is that from the wedding of Florence Wineman and Joseph L. Snewind at the Propylaeum, (the older building on North Street) March 15, 1899. On the back are autographed the names of a number of folks present: Nathan A. Kahn, Jesse J. Mossler, Fannie Solomon, A. J. Messing, Essie Grauman, Hannah Selig Frisch, Albert M. Rosenthal, Jesse F. Solomon and Nettie Epstein, Ft. Wayne, Ind. There are two sets of initials, E. H. K. and M. S. Anyone know who they are? And oh, that menu! Not only bluepoints, bouillon and lobster, broiled spring chicken with all kind of vegetables, but sweetbreads, salad and a host of desserts. And then—claret, koenigsbacher and champagne! In these days of rationing, does that sound grand! The three kodak pictures, show Gertie Selig Hahn and her first baby in one, Florence Snewind and baby, Fanny Mossler and baby, and Hannah Kaufman and daughter. In another Florence and Fanny are holding their infants but Hannah's daughter, Edith is standing. One shot pictures the "Sewing Circle" which includes Florence Wineman, Essie Grauman, Hannah Cohn, Gertie Solomon, Fannie Solomon, Celia Feibleman, Meta Fox and Edna Horwitz. This tin-type was taken in about 1895. The girls dresses all touch the ground! Most of them are covered with rows of circular ruffles and all have long sleeves. The two, with blouses and skirts, find Gertie Solomon's a mass of ruffles and lace and Florence Wineman's with a typical high-collar-shirt waist. And it was summer! But they all had long hair, parted either at the side or in the center, with big "buns" of hair in the back! I am saving the tin-types for next week's column!

HOW IT GRATIFIED ALL OF US—more than fifty of the members of the Temple White Cross Flower Guild—to see the 1500 women pay tribute to the late Mrs. Isaac Born at the Bertha Born Annual Guild luncheon at the Scottish Rite Cathedral May 12. Dr. John Benson, head of the Methodist Hospital, told of Mrs. Born's outstanding work as president of all the Guilds from 1936-1938 and how she founded the "Tiny Tim" fund for underprivileged sick children who are brought to the hospital. Mrs. Matilda Weil of Rockport sat at the speakers' table, a special guest, and was presented with an orchid. Mrs. Weil's daughter, Mrs. Weiner and her daughter-in-law accompanied Mrs. Weil from Rockport and were present at the affair. The Temple White Cross Guild gave ten dollars to the Tiny Tim fund in memory of Mrs. Born. Mrs. Phil Joseph contributed all the flowers used to decorate the tables, in gratitude for the recovery of her sister, Mrs. Isaac Lewis.

DID YOU KNOW that the Cathedral of St. John the Divine in New York City has its Altar illuminated by two immense candelabras, Menorahs! They weigh one ton each with their marble bases. To my knowledge, this is the only Christian church in the world with such altar lights.

CLARA EPSTEIN'S WORK has again passed the board of judges for the Indiana Artists Exhibit. Two of her pictures, "The Pond" and "Portrait of A Young Boy" are in the current exhibit at the John Heron Art Institute.

CONGRATULATIONS to Sonia Talesnick! At a recent meeting of L'Alliance Francaise, when awards were made to seniors for proficiency in French, she received the silver medal given to the best student in French in Shortridge High School! Sonia is the daughter of Mr. and Mrs. Leo Talesnick!

## UNVEILING

## Morris Olshan

A monument will be unveiled in memory of the late Morris Olshan, at 2 p. m. Sunday at the Beth El Zedeck cemetery. Rabbi Nandor Fruchter will officiate. Relatives and friends are invited.

WANTED—Girl or boy about 10 years old who shows musical talent for the violin. I will furnish the violin, the music, and will give the lessons free.

## ANNIVERSARY

## Mr. and Mrs. Max Smulyan

Mrs. Harry Marcus and Mrs. Sam Horwitz gave a surprise buffet supper for their brother-in-law and sister, Mr. and Mrs. Max Smulyan, last Sunday at the home of Mrs. Marcus. The occasion was in celebration of their 25th wedding anniversary. Twenty members of the immediate family were present.

Address Dept. A, Box 1633, Indianapolis, Ind.

## BIRTHS

Petty First Class Seaman Milton C. Blieden and wife Emily announce the birth of a daughter, last Friday, May 12, at Norfolk, Va. The baby was named Barbara Helene. Mr. and Mrs. Ben Blieden are the grandparents and Mr. and Mrs. M. Sablosky are the great grandparents of the baby.

Mr. and Mrs. Jack Alboher announce the birth of a daughter, May 15, at Coleman hospital.

Mr. and Mrs. Joseph Engleberg, announce the birth of a son, May 17 at Coleman hospital.

Mr. and Mrs. Charles Bassler announce the birth of a daughter, born May 4, at Coleman hospital. The baby has been named Nancy Sue.

## Stolkins Return From Southern Trip

Mrs. Robert Stolkin and daughter have returned from a week in Georgia where they visited Mrs. Stolkin's daughter, Mrs. Sam Smulyan, her husband Sgt. Smulyan and their daughter. . . . Walter E. Wolf has been named Traffic chairman under Theodore B. Griffith who heads the Smoke Abatement and Traffic Committees of the Indianapolis Postwar Planning Committee. . . . Benjamin Blumberg, Terre Haute, Ind., has been renamed as a member of the Indiana War Fund. . . . Mrs. Harry Kahan of Gary, state president of the State Federation of Sisterhoods, will be special guest and give greetings at the annual closing luncheon meeting of the Temple Sisterhood at Broadmoor on May 22. . . . Among those attending the Indiana Federation of Clubs convention last week were Mrs. Monroe F. Leiser, Mrs. Charles F. Efrogymson, Mrs. Walter Wolf, Mrs. Louis Wolf, Mrs. Samuel Fox, Mrs. Jacob Weiss, Mrs. Leon Stern, Miss Frances Mazur and Mrs. Wolf Sussman. Mrs. Charles Efrogymson was appointed an usher, Mrs. Stern, a member of the state credentials committee. . . . Mr. and Mrs. Jack Goldfarb and daughter, Betty of Louisville, Ky., were week-end guests of Mr. and Mrs. Sam Grundfest at the Marott hotel. . . . Mrs. Irwin Hertzman of Louisville was with her cousin, Mrs. S. Carroll Kahn, over last week-end. . . . Mr. and Mrs. Philip Greenwald have returned from a winter in Florida. They will be at the Marott hotel for the summer. . . . Mrs. Mark Gates, Sr., will leave early in June for New York. . . . Mr. and Mrs. Julius Salzman have returned from New York. . . . The Stanley Jewelry Company owned by Al Levinson hopes to be in its new place of business at 127 West Washington by July 1. Mrs. H. L. Summerfield and son will leave June 1 for California to remain until September.

Rabbi Dr. Samuel Belkin will be installed as president of the Rabbi Isaac Elchanan Theological Seminary and Yeshiva College in New York at ceremonies Tuesday at which Chief Justice Harlan F. Stone, of the U. S. Supreme Court, will be principal speaker.

## ESTHER COHEN CHOOSES JUNE 18 FOR WEDDING TO LEON CALDERON

The wedding of Esther Cohen, daughter of Mr. and Mrs. Albert Cohen, to Leon Calderon, son of the late Mr. and Mrs. Andrew Calderon will take place at 4 p. m. Sunday, June 18 at the Travertine room of the Lincoln hotel, Rabbi

Michel B. Albagli, officiating. Mr. and Mrs. David Calderon of Chicago, Ill., will attend the wedding. After a brief honeymoon, the young couple will live at 1141 S. Capitol Ave.

## Wachters Entertain Out-of-Town Guests

Mr. and Mrs. Jerome J. Wachter have as their guests, Mr. Wachter's parents, Mr. and Mrs. A. Wachter of New York City, who will remain for several weeks. . . . Mrs. Mitchell S. Meyberg of Los Angeles came Tuesday with her sister, Mrs. Isaac Rice and daughter, Mrs. Louis Pearlman of Lafayette, to spend a week with her sisters, Miss Emma Messing and Mrs. Leon Stern. From here she will return to Lafayette. Her son, Leonard Meyberg and wife, accompanied Mrs. Mitchell Meyberg East. They are in Boston and New York and will leave with her on her return to California. . . . Miss Jacqueline Karsch is spending the summer with her parents, Mr. and Mrs. Charles Karsch. . . . Mrs. Phillip Efrogymson is in French Lick for two weeks, and Mr. Efrogymson is at Martinsville. . . . Mr. and Mrs. Sidney James, Mr. and Mrs. Leventhal, Mr. and Mrs. Bert Goldberg and Miss Helen Leventhal spent Sunday in Terre Haute. . . . Mr. and Mrs. Abe Zimmerman and daughter, Peru; Mr. and Mrs. Jack Flox, Peru, and Mr. and Mrs. S. Gevirtz, Kokomo, were in town Sunday. . . . Mrs. Gertrude Hyman of Lafayette, who attended the Bertha Born Guild luncheon Friday, remained over the week-end as the guest of her cousin, Ferdinand Born, and Mrs. Born. . . . Mrs. Herbert Sudranski and son, Charles, have returned from Hammond, where they visited Mrs. Sudranski's sister, Mrs. Irwin Rosenak, and family. . . . Mr. and Mrs. Irwin Haupt, who have been living here almost three years, are leaving this week for

Mrs. Albert Cohen and daughter, Mrs. Joseph Mermelstein, entertained for the bride-to-be with a miscellaneous shower for 150 guests, last Wednesday evening, at the Sephardith club rooms. On May 24 the B'nai B'rith girls will give a personal shower for her at the home of Mrs. Joseph Klein, 3110 N. Delaware street. The South Side A. Z. A.'s are planning a smoker in Mr. Calderon's honor. He is a past Aleph Godol of the group.

The Ezras Achim Sisterhood served the regular USO-JWB Supper at Kirshbaum Center last Sunday night. The Committee included Mesdames Sydney Friedman, Joseph Solomon, J. Goldstein, A. Brody, I. Bloom, and L. Elkovitz.

residence in Dayton, O. . . . Dr. and Mrs. Harry Sacks of the Seville Apartment Hotel have returned from Terre Haute, where they were with Mrs. Sacks' parents, Mr. and Mrs. Sam Smith, and East Chicago, where they were with Dr. Sacks' mother. . . . Maj. and Mrs. Harry Kahan are residing temporarily at 4901 Kenwood Ave. Maj. Kahan is connected with the staff at Billings General Hospital. . . . Mr. and Mrs. Lou Barnett, David Lurvey, Max Zimet, Jack Gardner and Lou Galsky attended the Derby. . . . Ruby Greenberg left Monday for Martinsville. . . . David Lipp has gone to New York. . . . Mrs. George Frank is in the East. . . . Fred Davidson and wife have returned from New York. . . . Mr. and Mrs. Max Gavin have returned from Rochester, Minn.

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**WILL RECEIVE DAILY SCIENTIFIC CARE**

**Marilyn's "SKIN DEEP" FUR STORAGE**

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Friday, May 19, 1944

THE JEWISH POST

## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

## RABBI SAYS COUNCIL FOR JUDAISM DOES NOT BELIEVE IN FAIR PLAY

To the Editor:

I understand the propriety of self respect which compels an editor to print both sides of a controversial story. However, I am afraid that in according that courtesy to the Council for American Judaism, you are in a position where an American accords freedom of speech to a Goebbels who is willing to accept it for himself but not to accord it to others.

I believe the Council has a right to its opinions and to propagate them—but it has no right to involve and misquote an innocent victim to his embarrassment to further its purposes and then refuse him a reply. This was my experience with the Council two months ago.

The enclosed letter was sent to them and is self explanatory. I have received no reply to date and I received no copy of the bulletin so that I have no means of knowing what disposition has been made of it. Please print this letter together with the enclosed letter since the Council doesn't understand what "fair play" means.

RABBI LEON SPITZ.

Bristol, Conn.

Editor Information Bulletin

The American Council for Judaism Sir:

You took the liberty of publishing an extract from my letter in the December 24th issue of The New Palestine in which I disagree with certain views which Dorothy

## WANTS HOLMES ARTICLE DISTRIBUTED ALL OVER

To the Editor:

I would like to add my comments to the many which you no doubt have been receiving on the sermon by Dr. John Haynes Holmes, published in The Post, April 7.

I feel that this sermon is one of the finest articles for better understanding between Christian and Jew yet published and would like to stand my share financially in sending copies to the widest possible mailing list throughout the country. I believe that through the medium of the Anglo-Jewish press, in the districts they cover, and through the Synagogues in other districts, that this sermon can be reprinted and distributed by local organizations, with the guidance and financial help where needed of a guiding organization here in Indianapolis or of some group of individual business men who would get together with a guiding plan and financial help.

I am also sure that volunteer typists would not be lacking in our own community for the starting of such distribution. My office with six typewriters, together with other offices could turn out a lot of envelopes for mailing within a very short time.

How about some kind of co-operation among the men interested? Let's get this masterpiece out. We badly need the kind of understanding it can give us with our Christian neighbors.

BEN PRINCE

Indianapolis, Ind.

Thompson has voiced on phases of Zionist theory.

But you did me an injustice when you omitted the portion of my letter in which I wrote that despite my strictures on Miss Thompson's presentation of Zionist theory, I reaffirmed my belief in the need of Palestine as a Jewish Commonwealth and my determination to continue to serve this cause.

Also, you do an injustice to Miss

## SAYS POST SHOULD DIFFERENTIATE BETWEEN PROPAGANDA AND OPINION

To the Editor:

With further reference to your editorial of May 12 in which you reply to criticism leveled at your paper for permitting "too much" freedom of the press, this writer regrets that a far too large percentage of personal element crept into your reply than really appears necessary, in fact on no less than 11 times do you name your critic.

What is really at stake? Difference between the editor of your valued paper and his critic, or far broader principles?

I am of the opinion that the latter is the case and base my contention on the following:

As you state in your editorial, your paper has always upheld the cause of Zionism, and therefore you admit thereby that you have a definite policy, which is to your credit. Accordingly, this being the case, in conformity with true democratic newspaper principles, it is to be expected of you to conduct the affairs of your paper in such a manner that will further the effort of the cause that your paper supports.

In stating this, this writer has in mind your actions in recent months in permitting the extensive use of your columns by avowed opponents of the cause your paper stands for.

IT WOULD APPEAR, AND THIS IS MY MAIN POINT, THAT YOU DO NOT DIFFERENTIATE BETWEEN THE DISSEMINATION OF INJURIOUS PROPAGANDA AND THE EXPRESSION OF AN OPINION. The point I readily admit is a fine one, but nevertheless there is a subtle difference, and propaganda issued by minorities and aimed at the destruction of policies laid down and accepted by their majorities should in this writer's opinion be subject to the editor's most stringent attention.

By all means, let us talk and behave in a democratic manner, but I would hasten to add that this must cut ice both ways, and one side cannot be expected to behave democratically whilst the other side uses methods to suit them in order that they may achieve their ends.

What have I in mind in making this statement? Simply this, the Council for American Judaism came into being after the elections for delegates had taken place for the American Jewish Conference, this, notwithstanding the fact that all sections of the community participated in these elections and no

Thompson by failing to publish her answer to my letter, which The New Palestine published in the same issue, side by side with my letter.

Let us be fair even about our differences. The New Palestine was fair—you were not fair in presenting my viewpoint. Don't you believe in fair play and in intelligent discussion?

It may interest you that I published in The Bristol (Connecticut) Press a repudiation of The American Council for Judaism and of Mr. Lessing J. Rosenwald's views several weeks ago when Mr. Rosenwald made his tragic appearance before the House Committee on Foreign Affairs to oppose the Palestine Resolution.

Yours truly,

RABBI LEON SPITZ.

mention was made before the results of the American Jewish Conference elections by the present members of the Council for American Judaism that they intended to form their Council and oppose the Conference.

In conclusion, I would ask this simple question: WOULD THE COUNCIL FOR AMERICAN JUDAISM HAVE BEEN FORMED IF THE RESULTS WOULD HAVE GONE IN THEIR FAVOR, AND HOW CAN THIS BEHAVIOUR BE RECONCILED WITH DEMOCRATIC PRACTICE?

PERCY SIMMONS

Indianapolis, Ind.

## Says Freedom of the Press May Be License

To the Editor:

Without attempting to delve into personal affairs that the editor may have with various individuals, or into an appraisal of The Post itself, permit me to give an expression or two to the matter of "freedom of the press" which was discussed by the editor's chair in the May 12 issue.

Journalism is as much of a profession as is law, medicine, politics, or teaching. For it carries the responsibility of dealing with the public at large, perhaps in a broader perspective than some of the other professions mentioned above. Because it caters to the public, journalism has much to do with the problem of guiding opinion and setting that opinion along the proper channel of thought. . . .

Yet, it must be remembered that journalism may point public opinion, and eventually action, either in the right direction, or it may orient the path of public thought and action in the wrong direction. The end which the journalist chooses in manipulating his position as a public servant will then reflect upon which of the two channels the reading public will be bent on following. . . .

Freedom is usually defined as doing what one pleases as long as the action doesn't interfere with the rights of others. The fallacy here is that freedom is customarily associated with unrestraint. One has only to look to the majority of daily publications throughout the nation to witness the cancerous venom which this meaningless, dangerous definition of freedom has created. This vicious negative approach in the practice of freedom by journalism has given much comfort and aid to a growing

## Our Film Folks

## HOLLYWOOD

(c) 1943, Jewish Telegraphic Agency.

By HELEN ZIGMOND

HOLLYWOOD—Billy Wilkerson, publisher of the Hollywood Reporter, uncovered some data to be proud of about John, Barney Balaban and Sam Katz, outstanding

circle of fascist-lined publications. . . . One thing is certain. That is that as long as matters like Zionism come to the fore, sides by writers and journalists will be taken, and the side which is selected will be vastly influenced by the ends which these writers and journalists have in view. If it is the purpose of the publisher to fall into the good graces of a person as influential as Mr. Lessing Rosenwald, for example, then the side chosen in the matter concerning Zionism is rather obvious.

What of those who are sincere, and are not narrowed by the clamps of "human nature"? Are not these publishers immune to curtailment, even though wrong? Are not they merely exercising a right that is established by democratic principles under that phrase "freedom of the press"? Perhaps these latter questions are a little more difficult to answer. For in this group may be found journalists whose ends may be intentionally good, but whose policies are nonetheless as destructive as those of publishers who prostitute the profession of journalism.

The only answer is that these men are unfit for their profession. Not having the intelligence to detect right from wrong and truth from lie these men must be removed, thereby ordering a quarantine in the hope that a contagious disease is properly controlled.

M. LEVY

Camp McCoy, Wis.

## Between You and Me

By BORIS SMOLAR

By Jewish Telegraphic Agency

ZIONIST ACTION: Don't think that Zionist political activities in America have come to a standstill. . . . The reason you now read less about these activities is because responsible Zionist leaders in this country consider it wiser to do their work in a quiet way. . . . They still have to overcome many influential forces in Washington who are conducting pro-Arab propaganda in a subtle but very efficient manner. . . . This propaganda reaches the highest authorities in all branches of the armed services and is chiefly intended to frighten them with bugaboos of possible Arab hostility to American soldiers in Moslem countries. . . . It must be admitted that the persons behind this propaganda are achieving greater results than they ever expected. . . . This makes the job of the American Zionist political leaders even more difficult, since they have no direct access to the proper military authorities and are, therefore, not in a position to effectively refute the pro-Arab arguments. . . . In view of this situation, the American Zionist Emergency Council is keeping busy to such an extent that its staff may not even be able to take its summer vacation.

theatre operators of Chicago. The Navy needed 9000 radar men—but quickly. Now the Balaban-Katz combination owns and operates a large television studio. . . . heard of the Navy's problem. . . . turned the studio into a training school. The course, which normally takes two years, was compressed, condensed into three months. To date more than 35,000 radar operators and technicians for the Navy have been graduated—in record-breaking time.

Speaking of the Balabans, Pfc. Burt Balaban, son of Barney, is a combat photographer in the South Sea area. He joined the Marines in 1942. He carries his camera into the thick of battle. His articles and photographs have appeared in many newspapers.

In June Herr Franco is holding an "International Trade Fair" at Barcelona. . . . has asked that American film companies participate, exhibiting their product alongside Germany and Japan. U. S. companies are reluctant, but will acquiesce at the request of the American embassy in Madrid. Several have already accepted.

A smattering of what we suggested some weeks ago will be embodied in a short by Warnera. "I Am An American" will be a panoramic review of the part immigrants have played in the building of this country will emphasize our composite historical background.

Did you know: That in 1926 Ricardo Cortez was a bigger box-office attraction than Greta Garbo? His name topped hers in billing.

That Director Mervyn LeRoy left vaudeville about twenty-two years ago to take a glorified errand-boy's job at the Lasky studio?

That Theda Bara was acting in two-reelers in 1925?

That Harpo learned to play the harp from a picture of an angel which he spied in a store window?

That Joel Kupperman's I. Q. is over 170?

That Charlie Spivak invented the strange mute he used playing his trumpet? Calls it Whispo.

Dots and Jots: Luise Rainer is ill with a recurrence of malaria which she contracted during her overseas tour. Tumultuous ovation was accorded Jack Benny on his arrival in Vancouver, B. C., for the opening of the Canadian Sixth War Loan Drive. A happy mob caused the train to be late. Aline MacMahon whose family tree is half-Hebraic returns to pictures with a feature part in "Guest in the House." Considerable controversy flares over Ben Hecht's "A Guide for the Bedeviled." Elmer Rice contends that race hatred is not peculiar to Nazi Germany, but is common to all countries where economic problems get out of control, and the Jews are the convenient scapegoats.



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**G. M. COHEN,**  
Editor and Publisher  
**JANE CALVELAGE,**  
Managing Editor

Sunset this Friday evening at 7:57. Candles should be lit at least 20 minutes before this time.

#### CALENDAR

Shavuot ..... May 28  
Rosh Hashonah ..... Sept. 18

Friday, May 19, 1944

#### The Editor's Chair

So many Jewish conventions are a waste of time, and the one last Sunday of the Ohio Valley Zionist Region was no exception. Not that there weren't saving moments, such as Mendel Fisher's or Dr. Goldstein's talks, and one or two other speeches, but what I have in mind is the many, many hours that could have been used to good purpose, that were spent on unimportant items.

I raised the same point about the convention of the Indiana-Kentucky State Association of B'nai B'rith. There is much work that needs to be done, people travel great distances and make many sacrifices in time and money, and almost invariably, if they are honest with themselves, they go home disappointed.

Here is my idea for a good Zionist or B'nai B'rith convention:

In the morning there would be a seminar session in which all the membership chairmen would meet together, all the program chairmen meet together, all the secretaries meet together, all the retention chairmen meet together. These groups would hear a prepared paper on their particular field, and then go into a free for all discussion. Out of these discussions would come concrete ideas to be put to use in the work of the coming months.

Then after the luncheon, the first part of the afternoon should be given over to committee meetings, to be followed later in the afternoon by committee reports.

Then to the banquet can be left the inevitable speechmaking and inspiring talks.

This is my idea for a work convention. It has no similarity to the way conventions are conducted now, but the organizations that adopt this type of program will find their work for the coming year smoothed out and their membership drives productive, and their officers alert to what is expected of them.

#### Hillel Week-End Program

**BLOOMINGTON**—Prof. D. Tomasic will speak on "The Underground Movement in Yugoslavia" at the cultural program at 7:30 p. m. Friday, which will be preceded by Sabbath services at 6:20. A get-acquainted dance at 8:30 p. m. Saturday and a Koffee Klatch at 10:30 a. m. Sunday complete the week-end program.

## Editorial Page

### B'nai B'rith's Fateful Decision

**ALTHOUGH** Henry Monsky comes from Omaha, Neb., he now has earned the soubriquet, "Philadelphia lawyer" as the colloquialism is.

For who else could deduce from the action of the Supreme Grand Lodge in failing to permit even a vote on the Jewish Commonwealth question, what Mr. Monsky has. Without quibbling, it must be clear to those who see the picture objectively, that B'nai B'rith has made its decision, irrevocably, to abstain from taking a stand on controversial questions.

This was the major decision before the Tri-centennial in New York, and when Mr. Monsky prevailed upon the resolution committee not to entertain motions connected with the Commonwealth question, the Order went back to that of a social organization whose main interest is in War Service Work, Hillel, A. Z. A., and other non controversial projects.

But Mr. Monsky's reasoning is what makes the entire situation peculiar. Mr. Monsky contended in his presidential message that the "B'nai B'rith has a membership of diverse ideologies and must not attempt, by the rule of the majority, to regiment the thinking or encroach upon the freedom of action of the minority, however small."

He also continued thusly: "... but B'nai B'rith would cease to be worthy of its tradition if, under the guise of neutrality, it failed to adhere to and participate fully in a program of action calculated to meet the challenging problems and the stark realities of the gravest

tragedy in the history of the Jewish people. The program of the Conference all claims to the contrary notwithstanding, is that of the American Jewish community. The B'nai B'rith is a part of that community ..."

The decision was fateful and this particular editorial is not concerned with the action of the lodge on the specific Palestine resolutions as such. It is concerned with the fact that a major decision has been made by an organization which it seemed would assume the role its strength and leadership seemed to warrant.

It must be obvious that no progress in American Jewish life is going to be made as long as organizations like the B'nai B'rith or the Union of American Hebrew Congregations plead weakness against making up their minds.

The way it stands now, no one has to take a stand. No organization need be for or against. All they have to say is that we have diverse opinion in our constituency. And from there we all go to sleep.

If the B'nai B'rith or the Central Conference of American Rabbis can't take a stand, then what organization, except those like the Zionists who are for Zionism, or the American Council for Judaism, which is against Zionism, will say their piece, and say it frankly.

Since Mr. Monsky has figured out why the B'nai B'rith can't take a stand because there is not 100 per cent unanimity, then maybe he can figure out what we have national Jewish organizations for anyway.

### Foolish Battles Idealists Sometimes Wage

**TO** those pessimists and practical people who think that the Jews of the Warsaw Ghetto who heroically declared war on Germany fought one of those foolish battles idealists sometime wage, and died in the end anyway, the news of the exploits of Jewish guerilla bands all over Central Europe, should be especially interesting. For ever since the Ghetto battle, the news of Jewish guerilla units has mushroomed and is capturing the imagination of the world, and the effect of the heroic fight in the Warsaw Ghetto was bound to have made itself felt in this flourishing of these guerilla units.

Up until the Battle of the Ghetto, rarely was

there any news of any fighting back by Jews, except, of course, by the Palestine Units in the British Army. But now rarely a week goes by but that Jewish deportees are pulled to at least temporary safety when Nazi trains are stopped and their Nazi guards slain. Ammunition trains are demolished, small units of Nazis are ambushed and slain, and Nazi garrisons are attacked and wiped out.

The memory of the heroes of the Ghetto will live on, and their spirit has already been transplanted into the Jews of the world and for that matter to the world at large.

### The Jew Can't Fight Back Dishonorably

**THE** thought probably never occurs to them, but suppose those Jewish doctors of Germany and Nazi-occupied lands decided to put the shoe on the other foot and refuse to treat non-Jewish patients. A news item from Bern, Switzerland, quotes Lazlo Endre, Nazi Commissar for Jewish Affairs in Hungary, as printed in Pester Lloyd as saying that because of the shortage of doctors, it will be impossible to bar Jewish physicians from practicing. In principle, the Jewish Telegraphic Agency News report states, Jewish physicians will be restricted to treating Jewish patients, but actually

this regulation cannot be enforced.

Suppose then, these doctors, following the Nazi line, said we will not treat non-Jewish patients. They would be following accepted doctrine. As Jews, whatever they prescribe, whatever miracles they perform in medicine, according to the Nazis, they are contaminating the patients.

But this is merely supposition. For no Jew worthy of the name, and that of course means no Jewish doctor, would ever withhold from anyone suffering, Nazi or not, the healing power that God has entrusted to him.

### Current Comment

**Jews Who Would Like to Resign Discussed** by William J. Boxerman, executive secretary of the Jacksonville Jewish Community Council in the Council's Commentator—There are those to whom their Jewish heritage is a burden which they would gladly cast away. Inwardly these unhappy souls curse the day they were born into the Jewish faith. Ah, could they but escape into the Christian world and be accepted as one of the majority group!

This self-hatred, this resentment of the accident of birth, takes devious forms, an attempt to conceal one's faith from Gentiles, a deliberate avoidance of Jewish social and organizational affiliations, refusal to recognize any responsibility for supporting Jewish institutions or alleviating the plight of Jews in need, and so forth.

A number of times within the past two years we have encountered Jews (by accident of birth) who would tender their resignation from the Jewish community via the last mentioned route. During the 1944 Community Council campaign a Jacksonville Jewish doctor ordered a campaign volunteer from his office, telling him that he was not happy about being a Jew and was un-

concerned about Jewish causes, and again, three local residents curtly dismissed the workers who solicited them with the remark that they did not want to be "annoyed" by Jewish organizations, saying in effect: "We have no interest in Jews. Jews have never done anything for us, and we prefer to do nothing for them."

Well, if it were possible for the Jewish community in some formal manner to accept the resignation of these people from the Jewish fold, we would be all for it. There certainly isn't anything to be gained by carrying on the Jewish community rolls those who have no loyalty to it.

But unfortunately for those Jews who want to resign, it is the non-Jews who refuse to permit them to do so, for the Gentiles are not prone to welcome them whole-heartedly into their ranks.

Somehow or other, the history of what's happened to Jews in Europe proves to our satisfaction, that it is the non-Jew who determines whether a man is a Jew, and all the declarations to the contrary by the Jew make not a particle of difference.

### Ladies' Council To Install Tuesday

**SPECIAL**  
**EVANSVILLE**—The Ladies Council of the Adath Israel Synagogue will hold their final meeting of the year Tuesday and install their new officers as follows: Mrs. Manuel Siegel, president; Mrs. Barney Siegel, vice-president; Mrs. Sidney Cutler, treasurer; Mrs. Harry Olshine, secretary; Mrs. Sam Hamburg, chaplain. The Council will be hostesses at the Oneg Shabbat Friday evening, May 19, to the servicemen at Camp Breckinridge with Rabbi Gorfinkle conducting the service.

**Notes**—The Board of the Washington Avenue Temple held its monthly meeting Friday, Mr. Louis Levi, president, presiding. Plans for the annual meeting were made and a nominating committee was appointed by Mr. Levi. ... The monthly meeting of the Executive Board of the Army and Navy Committee of the Jewish Welfare Board will be held Tuesday, May 23, at the USO Club. Plans for a more extensive program to accommodate the increased complement of Jewish men at Camp Breckinridge will be made. ... The Hospital Visiting Committee of the Jewish Welfare Board presented the Lincoln High School Choir for the entertainment of the ambulatory patients at the Red Cross Recreational Center in the Post Hospital at Camp Breckinridge Wednesday, May 17. Following the hour's program refreshments were served. Mrs. Louis Marks and Mrs. Joe Katz and Mrs. Steinberg were members of the committee in charge.

**Personals**—Rabbi and Mrs. Milton Greenwald were called suddenly out of the city to Knoxville on account of the death of Mrs. Greenwald's sister, Miss Hannah Moskowitz. ... Dr. Bernard Ravdin has returned home from a visit to Chicago, and his son, Lt. Emil Ravdin has returned to Gulfport, Miss., where he is stationed in the Army Air Force Medical Corps. ... Mr. and Mrs. Henry Weil are spending a few days in St. Louis. ... Pvt. and Mrs. Seymour F. Dolgin visited their sister and brother-in-law, Rabbi and Mrs. Joseph Gorfinkle. ... Mrs. Louis Mack and Mrs. Joe Katz have returned from a stay in Chicago. ... Mrs. Hubert deJong was called out of the city by the emergency appendectomy of her husband in New York City. ... Mrs. A. A. Brentano is spending a week in Chicago. ... Mrs. Jesse Hallert who, with her two sons, spent three weeks in Indianapolis with her parents has returned home, having as her guest, Mrs. Melvin Lichtenberg and son of Indianapolis. ... Mrs. Vernon Fox of Highland Park, Ill., is visiting Mrs. Jerome Salm for 10 days. ... Rabbi Joseph Gorfinkle officiated at the wedding of Pvt. Leon Rossman and Miss Mollie Kurtz of Philadelphia at the Adath Israel Synagogue Wednesday, May 10. The Ladies Council served a reception following the ceremony.

Mr. and Mrs. Max Koltinsky have returned home from Los Angeles after a rest of six months with their son, Ted, who was stationed at San Diego. He is at present with the medical corps unit somewhere overseas.



## CHRISTIANITY'S DEBT TO JUDAISM

## Why Not Acknowledge It?

A FAMOUS SERMON BY DR. JOHN HAYNES HOLMES

## Editor's Note

So many demands for copies of Dr. Holmes' sermon were received and so much interest aroused by it, that The Post has decided to print it over in entirety in complete pages for easy handling. A local organization and a prominent State merchant have both volunteered to bear any expense involved, and requests for copies will be taken care of without any charge. In fact, if readers will merely send in names and addresses of persons anywhere they want to receive the sermon, it will be sent out free with a short note bearing the reader's name.

In speaking to you this morning, I have two very definite propositions in mind. One is the proposition that Christianity owes a heavy debt to Judaism. The other is the proposition that Christianity ought to be willing to recognize and pay this debt, as any honorable debtor recognizes and pays his obligation.

When I speak of Christianity, let me say, I am not speaking of theological doctrines or ecclesiastical institutions—very little of what is contained in the actual history of the church. Rather am I speaking in terms of that pure religion and undefiled which sprang from the heart of Jesus, was propagated far and wide by his disciples and apostles, was recorded in the pages of the New Testament, and remains to this day the greatest single spiritual influence in human history. This religion, it should be known, is in reality Jewish in origin and content. It is only an accident that it did not remain in the end what it was in the beginning—a part and parcel of the Jewish world. Now that it is one of the separate religions of mankind, its parentage should be confessed, and its heritage duly honored.

Let me begin what I have to say this morning with Jesus, who is the center and soul of Christian faith. There are three things to be made plain about this man.

In the first place, I would remind you that Jesus' parents were Jews. Whether his father, Joseph, was of "the stem of Jesse," and thus of the royal house of David, as the Bible states, is altogether unknown and quite improbable. The genealogies to this effect in the New Testament are valueless. As a matter of fact, we know very little about Joseph—only that he lived in Nazareth in Galilee, that he was a carpenter by trade, and that he died, in all probability, before Jesus came to manhood. In much the same way, we know little about Mary, the mother of Jesus. She is a shadowy figure who emerges into the light only in the last few hours in the career of her eldest born. But amid all this obscurity, there remains the indubitable truth that these two persons, who are so venerated by the Christian church, were both of them Jews.

The second fact is of course that Jesus, as the oldest child of these parents, was thus himself a Jew. Two attempts have been made to break down and destroy this simple fact. The first is theological, and is to be found in the dogma of the Virgin Birth, which represents Jesus as born not of Joseph and Mary, but of a divine conception of God upon Mary. But this leads to the fascinating and impressive conclusion, seldom mentioned in doctrinal discussion, that out of all the tribes of earth, God chose a Jewish maiden for the incarnation of his dearly beloved and only begotten son. The second attempt to dispel the fact of Jesus' Jewish origin is purely pagan. It is to be found in the assertion of the early opponents of Christian-

ity in the Graeco-Roman world that Jesus was born out of wedlock from a Jewish girl who had had contact with a Roman soldier. This has been revived today, in one form or another, by anti-Semitic Nazi propagandists. But this suggestion leaves Jesus at least half-Jewish, and thus quite as much outside the pale of the Nazis as though he were a full-blooded Semite. Suffice it to say that there is as little in this story as in the dogma of the Virgin Birth. There exists not a scrap of evidence to substantiate it outside of sheer anti-Semitic prejudice. If we know anything about Jesus at all, it is that he was a child of Jewish parents, born in a Jewish home as the firstborn of a large family, and thus himself a Jew.

The third thing to be said about the Jewishness of Jesus is that he was reared and trained in the Jewish faith. His parents were pious Jews; they went up each year to Jerusalem to keep the feast of the Passover! They taught Jesus, by precept and example, to attend the synagogue where he became acquainted with the Bible of his race. In his early manhood, it was his custom to go to the synagogue on the Sabbath day, which is more than a good many Jews do today; and he began his public ministry, so the record tells us, by standing up in the synagogue in Nazareth and reading from the prophet Isaiah. In spirit as well as in blood, this Nazarene was a son of Israel.

It is from these three points of view—his parents, his birth, and his religious training—that we must agree that Jesus was a Jew. It is to the Jews that the Christians owe this peerless leader and founder of their faith. I would go so far as to say that we cannot understand Jesus unless we acknowledge that his rightful place in history is that of the last and greatest of the Jewish prophets. It is to me as incredible that the Jews do not recognize this fact as it is discreditable that the Christians do not recognize it.

So much for Jesus! Next only to this august figure of the Nazarene stand three elements which are central in Christianity. For all these three elements the Christians are indebted to the Jews.

In the first place, there is the Bible, the sacred scriptures of the Christian church. This Bible consists of two parts—the Old Testament, so called, and the New. The Old Testament, which comprises some three-fourths of the Bible, belongs not to Christianity at all but to Judaism. The Old Testa-

ment, let it be said, is the Jewish Bible! I know of no more high-handed piece of impudence in all history than the action of the early Christians in taking over the Old Testament into their churches, and saying, This is ours! It is as though we Americans should possess ourselves of Shakespeare and Milton, and Dryden, and Poe, and Keats, and Shelley, and Tennyson, and Browning, and solemnly declare that the writings of these men belonged to us and were the basic part of our native literature. Saying so, of course, does not make it so! These poets are not Americans—and, by the same token, the Old Testament is not Christian. It is Jewish through and through; and whenever we use it we should remember that we are turning to Jewish sources for instruction and inspiration. That is the reason why I am careful in our services here to refer to the Old Testament, whenever I read lessons from its text, as "the Scriptures of the Jews." As for the New Testament, this is our own. This portion of the Bible is "the Scriptures of the Christians." But even so, it is only fair to recognize, it seems to me, that the New Testament is throughout a Jewish book. Every word of it, from the first chapter of Matthew to the last chapter of Revelation, was written by Jews, and thus is saturated with the Jewish spirit and ideals.

Next to the Bible comes the church—by which I mean not the hierarchy, which belongs to a later period of history, but the simple fact of the congregation of men and women meeting together on a Sunday morning for the worship of Almighty God. Where did this reality come from? Why, from the Jews—more specifically from that generation of Jews which suffered the tragic experience of the Exile.

In the ancient times, among all peoples, there was no church, or congregation, as we know it today. The centers of religious worship were temples, dedicated to the god or gods of the nation, where national festivals were held, where holy offices were performed by priestly agents of the state, and where the people came at periodical intervals to lay their offerings upon the sacred altars. This was as true in Palestine as it was in Egypt, Babylonia, Greece and Rome. The great temple of the Jews was in Jerusalem, and there was worship offered to Jehovah. There were times, to be sure, when local worship was set up in what was called the "high places"; but this was uniformly discouraged,

and all religious rites thus centered in the city of the king.

Then came the Exile, in 586 B. C. The kingdom of Judah was over-run, Jerusalem captured and destroyed, and the people carried away as slaves into the far realms of their conquerors. Here they remained for two generations, lost to their homeland and to all the high practices of their religion. How could they sing the Lord's songs in a strange land? How could they worship God without temple or altar? They must keep in touch with their deity, and plead for his pity and help—otherwise they were surely lost, and their children with them. But with the Temple so far away, how could they reach God, or perform the rites which he expected? The answer came out of the very necessities of the situation. Robbed of their temple as of their holy city, the exiles, settled in scattered towns and villages, came together on the Sabbath day, wherever they were, and remembered Zion and read from the sacred pages of the Law. These meetings came to be regular gatherings, which in due course were organized, and later developed customs and practices and a sanctity of their own. They were called synagogues—or whatever is the Hebrew word for a "gathering together," or congregating, of men and women for the holy purpose of religion.

It was thus, in a time of dire extremity, that the Law of Israel was preserved, and the memory of Jehovah, the God of Israel, not forgotten. In due course the Jews returned to Palestine, and there set up the Temple once again upon Mt. Zion. The central worship was thus restored, and the priests once again commissioned to guard the people's destiny. But the habit of the Exile was too strong and people would not give up their local or congregational meetings in their villages, or even houses. The synagogue became as well recognized an institution of Judaism as the Temple itself, and held in time the first devotion of the people. Jesus knew the synagogue of Nazareth from his youth up, and in this synagogue began his ministry. When, following his death, his followers carried on his work, it was first in synagogues, and only later in churches of their own, that they proclaimed the Gospel. But these churches, when they came, were modeled precisely on Jewish example, and thus were the daughters of the synagogue. When Christians meet today on Sunday mornings to worship God and to consecrate their lives to his service, and to preserve the sacred traditions of the faith, they are doing not only what the early Christians did, but what the Jews have done since the sad days of the Exile. We have a church because the Jews first had a synagogue. The former is the direct descendant of the latter.

This brings us directly to the third of these essential elements of Christianity. In addition to the Bible and the church is Sunday as the sacred day of rest and wor-

ship—the one day in seven set scrupulously aside for purposes of physical recreation and spiritual regeneration. Where did this Christian Sunday come from? Why, obviously, from the Jewish Sabbath.

It is true that the Jewish Sabbath is the last day of the week—traditionally the day when God rested from his labors after the six days of the creation. "And on the seventh day God ended his work which he had made" (Genesis 2:2). The Christian Sunday, in contrast, is the first day of the week, so celebrated because it was on this first day that Jesus is supposed to have risen from the dead. "And when the Sabbath was past . . . very early in the morning, the first day of the week, they came unto the sepulchre . . . and saw that the stone was rolled away" (Mark 1-3). So the first day among Christians came to take the place of the seventh day among Jews. But this detail is unimportant. The central fact is that the Christian Sunday is the rebirth of the Jewish Sabbath—the Christian once again taking his religious practices from the Jew!

We are beginning now, perhaps, to understand how stupendous is the debt which Christians owe to Jews. Not only Jesus himself, but the Bible, the church, and Sunday all come from Jewish sources. But not yet have we gotten to the heart of the matter. What about the teachings of Christianity—those great truths of the moral and spiritual life which constitute the essence of the Gospel? The things which—Jesus taught—were these original with him, or did they spring from the Judaism in which Jesus was born and reared?

This question reminds me of an experience in the early days of my ministry in this city. I was attending a meeting of the Liberal Ministers Club of which certain Jewish rabbis were members along with the Christian clergymen. I chanced to be sitting beside a very eminent rabbi of that day—the head of the great Temple Emanuel. In the course of our conversation together, I made some reference to what I called "the originality of Jesus." What was my surprise to hear this rabbi retort that there was no originality in Jesus—that the Nazarene was one of the most unoriginal men who ever lived. As a young and ardent preacher, I was greatly shocked by this remark. In later years, however, I came to feel that my friend, the rabbi, was on the whole correct. It is true that Jesus was original in what he said—or rather in the way he said it! Of all the religious teachers of the world he ranks as incomparably the most poetic. The Sermon on the Mount and the various parables are unmatched for sheer power and beauty in either ancient or modern literature. Jesus was original also in his spiritual insights—in his discernments of truth in unusual circumstances, and in his application of this truth to the common way of life. He had a genius for

(Continued on Page 2)



## CHRISTIANITY'S DEBT TO JUDAISM; WHY NOT ACKNOWLEDGE IT?

(Continued from page 1)

spirituality which is unparalleled. But his supreme and unique contribution to Christianity, of course, was his personality. Within this man was a radiance of the inner life which made it easy for his contemporaries to join with the Roman centurion in the declaration, "Verily, this man, was the Son of God." But in the actual content of his teaching, Jesus was not original. The substance of his faith and vision was all derived from Israel. Let me see if I can make this plain!

On New Year's day, this year, a civic ceremony was conducted at the City Hall by Mayor LaGuardia, in which a Catholic priest, a Protestant clergyman and a Jewish rabbi were the participants. In the course of his remarks, the Mayor referred to the Golden Rule and the Lord's Prayer, and said that if men would only live up to the precepts of these two teachings, there would be no trouble in the world. It would seem as though, in this reference, the Mayor was flattering the Christians and leaving out the Jews. As a matter of fact, he could not have made a better selection, for the Golden Rule and the Lord's Prayer belong quite as much to the Jews as to the Christians themselves.

The Golden Rule, it must be said belongs to neither Christians nor Jews in any exclusive sense of the world. It is a part of all religions. Thus, I have found it in the scriptures of no less than nine of the world's religions—Hinduism, Zoroastrianism, Buddhism, Confucianism, Mohammedanism, Grecian, Roman, Judaism, and Christianity. The Golden Rule, as it appears in the New Testament, is familiar—"All things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets." The Jewish Golden Rule is negative rather than positive in its formulation, but is identical in meaning. It reads—"Whatever ye do not wish your neighbor to do to you, do not do unto him. This is the whole law, the rest is exposition."

But the Lord's prayer — this surely is original with Jesus! So it is in its formulation into one of the simplest and most beautiful compositions that can be found in the world's religious literature. But in its content it is derived from beginning to end from Jewish sources. There is not a line in the Prayer which cannot be duplicated in these sources. In substantiation of this sweeping assertion, let me cite the testimony of two scholars who have a right to speak, as I do not. The first is a famous German authority, Theodor Keim, whose biography of Jesus, written many years ago, still ranks as one of the greatest studies ever made of the life and teaching of the Nazarene. Referring to the Lord's Prayer, Keim writes, "Not only the address of God, together with the first two petitions, but pretty well all of it in detail, appears here and there in Jewish Talmudic prayers." The second witness in a great Jewish scholar, Joseph Klausner, of the Hebrew University in Jerusalem, whose "Jesus of Nazareth" is regarded as the ablest biography of Jesus ever written by a Jew. In this authoritative work the author says of the Lord's Prayer that it is "a remarkable prayer,

universal in its appeal, earnest, brief and full of devotion. Every single clause in it, however, is to be found in Jewish prayers and sayings in the Talmud." So the Golden Rule and the Lord's Prayer alike belong to Jews as well as Christians.

Next only to these two documents, I would name the Beatitudes as the most precious sayings to be found in the Christian Scriptures. Here again we have a formulation of truth which is a supreme illustration of Jesus' poetic and spiritual genius. But the content of what is said is again almost wholly derivative. "Blessed are they that mourn for they shall be comforted"—if you would know where this comes from, turn to Isaiah 61:2. "Blessed are the meek, for they shall inherit the earth"—turn to Psalm 37:11. "Blessed are they that hunger and thirst after righteousness, for they shall be filled"—turn to Isaiah 55:1. "Blessed are the pure in heart, for they shall see God"—turn to Psalm 24:4. Thus are the phrases and thoughts of this great passage all anticipated by the Jews.

If any statement of Jesus is commonly cited as the complete and perfect summary of his religion, it is the dual commandment, "Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Where does this come from? First of all from the New Testament story of the lawyer who tempted Jesus, saying, "What shall I do to inherit eternal life?" But originally from the Old Testament, in two famous passages. The first is from Deuteronomy 6:4—"Hear, O Israel, the Lord thy God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might." The second is from Leviticus 19:18—"Thou shalt not take vengeance, nor bear any grudge . . . but thou shalt love thy neighbor as thyself."

If anything is original with Jesus, it would seem to be his non-resistance—his injunction in the Sermon on the Mount to "resist not evil." This received its supreme expression in Jesus' commandment that we should love our enemies. This is very obviously a protest against and correction of the Jewish law of retaliation—"an eye for an eye, and a tooth for a tooth." This law, without any question, appears in the Old Testament. Jesus was mindful of it, and would get rid of it. But he was not the first to take this stand. Long since the Jewish prophets had laid hold upon the doctrine of love and forgiveness, even of enemies. But in one brief passage of the Old Testament we have an anticipation of this positive aspect of non-resistance which is breath-taking.

If I were asked to name the most beautiful expression of Jesus' teaching on this point, I would turn to St. Paul's great Epistle to the Romans, and read the closing verses of the twelfth chapter—"If thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire upon his head. Be not overcome of evil, but overcome evil with good." If there is anything original in Christianity, this would certainly seem to be it.

Yet turn to the twenty-fifth chapter of the book of Proverbs, the twenty-first verse, and what do you find? "If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink; for thou wilt heap coals of fire upon his head." Even in his teaching of love, for enemies as well as friends, Jesus was only faithful to the noblest precepts of the Jews!

All of this shows what Jesus was really doing in his ministry. Not preaching a new religion, but reviving the pure and undefiled religion of Israel! Not starting a movement of revolt against Judaism, but only a movement of reform inside of Judaism! Not forsaking the Jewish synagogue and starting the Christian church, but cleansing the Jewish synagogue, even as he cleansed the Temple of the money-changers! Nothing would have surprised Jesus more than to have learned after his death that his work had led to a new religion largely hostile to his own. To this day he would not have understood the meaning of Christianity and Christian doctrine. Jesus was a Jew, in the great traditions of the prophets. He saw a religion in his time, as Isaiah and Amos and Jeremiah had seen a religion in their time, which had become overlaid and encrusted with a vast growth of theological and ecclesiastical literalism which was fatal to the pure essence of the faith. He found the people beset and betrayed by all kinds of rules and regulations, the minutiae of law and rite, which were killing out the simple practices of righteousness and truth. Worst of all, he beheld a priesthood which was feeding upon the corruption which they themselves were fostering in the worship of Israel. All this he sought to sweep away. "The letter killeth, but the spirit giveth life!" The Nazarene wanted to find that spirit again. Therefore did he seek, like the shepherd his lost sheep, that great body of Jewish prophecy which was the real religion of Israel as contrasted with the sheer superstition of the priests and Pharisees. So everything that was precious in Judaism came to life again in Jesus. He was teaching what was truest and noblest in the tradition of his own people. He sought for nothing but the restoration of Israel to its true faith. What wonder therefore that he was not original, since he did not seek to be original? "Think not that I am come," he said, "to destroy the law or the prophets; I am come not to destroy but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Here was not a Christian speaking, but a Jew. All that was distinctively Christian came later and was unknown to the Nazarene.

Such is the debt which Christianity owes to Judaism! Not Jesus merely, nor the Bible, the church and the Sunday, but the whole substance of Christian teaching! To take account of this debt is to come face to face with two facts, which I would emphasize in closing:

First, we find here one explanation at least, and a very important one, of why the Christians dislike and persecute the Jews. They hate them and would get rid of them because they are so heavily indebted to them. This is a simple law of psychology, illustrated by the experience of every

day. Thus, did you ever hear of a tenant who loved his landlord? Have you ever encountered a borrower who is devoted to the money-lender who has given him money? How often do you see a taxpayer who folds in his affectionate embrace the tax-collector? The publicans in ancient Israel were hated for nothing except that it was their business to receive the taxes for the government. And now the burden has fallen upon the Jews—that they have given so much to the Christians that the latter feel embarrassed and at last outraged that they owe all this to Israel! There are many reasons for anti-Semitism—for tortures and massacres, the pogroms and exiles, which the Jews have suffered all these centuries from Christendom. The problem is complicated and difficult—the pattern hopelessly entangled. But one strand in the snarl may be unraveled, and that is the one which has to do with the Christian's debt to Judaism. Until that debt is paid, or at least acknowledged, there will be little peace.

The second thing which I would emphasize is this payment of the debt. Is it not time that payment began? And how shall it be done?

First, the debt must be acknowledged, somewhat as I have tried to acknowledge it this morning. Why should not Christians everywhere recognize Jesus as a Jew? Why should they not have the grace to refer to the Old Testament, when they use it, as the Jewish scriptures? Why should they not acclaim the kinship of the church with the synagogue, and of the Christian Sunday with the Jewish Sabbath? As for the Gospel, what would be lost and what not gained, if the Jewish sources of this teaching were at last made plain? All this is not very much, perhaps, in the serious business of paying a heavy debt, but it is at least something. A first step is taken in discharging an obligation when it is acknowledged that it exists.

Secondly, why may not we pay this debt to the Jews by fighting anti-Semitism? All around us rages this noisome and fatal plague. It works its havoc not merely in Germany and Europe, but right here in America. Half-hidden, half-confessed, whispered rather than shouted, taking shape not in hideous persecutions but in countless little irritations and injustices, but none the less fatal as a prejudice which poisons the soul, this curse is our curse, as it is Christianity's curse, and it should be ended for very shame. Here the church, in the very name of Jesus, should take the lead in stamping out this pestilence that devours ourselves as well as our victims. To fight and destroy anti-Semitism—this would be a large payment on the debt.

Lastly, as a means of paying Christianity's debt to Judaism, there is the opportunity now abundantly given us to succor the Jewish refugees who wander the world in misery. Christianity has already done much for these refugees. The Catholics and Protestants of Germany and the occupied countries have lifted up their voices in protest against the Nazi horrors, and on more than one occasion have identified themselves with those who suffered. In England and in this country have Christians given generously in relief, and offered shelter and sustenance to the homeless hordes

of Israel. But all that we have done is little enough. More—more, is needed, till every Jew the world around has found home and country once again, his place in the great body of humanity. To succor the Jews in this their hour of greater distress than they have endured since Jerusalem fell to Titus, this is our plain duty. And it should be our welcome opportunity to discharge the debt which all too long has gone unpaid.

To bring Jews and Christians together, not by converting or merging one with the other, but by recognition of that spiritual kinship which makes them one—this is our holy task. To end the injustice and horror of the ages in finding and binding that "unity of the spirit which is the bond of peace!" Already Jews and Christians are one in all that is central to the inner essence of our faith. Why should we not similarly be one in all that is central to the outer relations of our lives? On both branches of the severed family there rests the obligation to shake off separatism and end isolation—but most heavily and immediately does this obligation rest upon Christians, who have the numbers, the power—and this debt which must be paid!

I keep thinking, as I talk to you, of that great scene in Lessing's drama, "Nathan der Weise" (Nathan the Wise), which touches upon this truth. Some of you may have seen this drama when it was produced in New York this past winter. If so, you will remember the scene to which I refer—that scene where the Christian Friar has just discovered some great deed of generosity and sacrifice which has been performed by the Jew, Nathan. In his enthusiasm and gratitude, and desiring to honor Nathan with the greatest praise that he knows how to speak, the Friar exclaims:

"Nathan, you are a Christian."

Yes, I swear

You are a Christian—better never lived."

To which the big-hearted and wise Nathan replies:

"Indeed! the very thing that makes me seem

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## I'd Rather Be Right

By Samuel Grafton

Maybe I ought to spot a trend or two for you today, because here it is getting on toward summer, and while I have attended to my winter trend-spotting fairly well, I have kind of neglected the spring trends, and these have been pretty good.

A funny thing has been happening in this country. It looks like we are heading into a stage where a character with a low hair-line and 14-cent socks needs only to mount a soap-box, denounce the Jews or Negroes, and, first thing you know, he loses an election.

### And Then They Were Dead

This has been happening all over the place, especially way down South. The spring primaries have punctured what might be called the nasty man's legend of invincibility. So many of us had been convinced that a candidate needed only to be a real stinker to sweep everything before him, that we are almost stunned by this triumph of reason.

The voters of the Southland, especially, deserve the thanks of the country, because what they have done in primary after primary is akin to what the Russians did at Stalingrad. There the Russians proved

that the Fascists needed only to devote themselves to careful staff work, superb preparation, brilliant tactics, and, immediately after that, they would be dead.

### It Ain't Necessarily So

That was the end of one legend of invincibility, and now we are seeing the end of another. We have been told, for example, that we only have to wait until our soldiers come back home, and that then some candidate with a one-finger forehead will confide to them that the Jews, or the Mexicans, or somebody, are to blame for everything, whereupon our soldiery will say, "Well, whaddya know!" and vote for him as one man, drooling the while.

The theory that the armed forces of democracy consist of 12,000,000 idiots of the purest ray serene was severely damaged in Alabama this trip, where of about 1,100 absentee soldier ballots cast in one district, more than 1,000 were turned in against the candidate who was making an issue of race. And those, dearie, were real fighting men, who held the line for us on two fronts.

This does not mean that we can afford to stop fighting race haters, especially the northeastern variety, which is even worse than the southern. But we can begin to classify them a little better, to cut them down to size, and to realize it ain't necessarily so that they must triumph. We can fight them for what they are, not for what they are not. Maybe they sometimes look to be six feet six, but if you take off the false heels, they turn out to be five feet nine and in need of a bath.

### The Way It Can Always Be

Yes, this has been a spring of choice, or even prime trends. Part of the picture was the way in which the raising of the race issue at that sedition trial has left the court and the country completely unimpressed. The word "Jew" was spoken, and that is supposed to be the clincher, yet for some reason the defendants were not immediately given bouquets all around and sent home. The trial goes on, which is the way-it can always be if the people in charge of things around here keep a grip on themselves.

Fight them, and fear them, and don't underestimate them, but don't overestimate them either. It turns out that a poke in the eye has the same effect on a race hater as on anybody else, which is the greatest scientific discovery since penicillin.

## Czechoslovakia Issues Warning; Jews Ousted

By Jewish Telegraphic Agency

LONDON — The Czechoslovak Government this week broadcast a warning that mistreatment of Jews in Hungarian-occupied sectors of Czechoslovakia would be "mercilessly punished." The warning was prompted by reports that tens of thousands of Jews have been expelled from their homes in the Carpathian regions of Mukacevo and Uzhorod and committed to concentration camps. The broadcast said that confiscation of Jewish property and the imprisonment and murder of Jewish citizens would be punishable just as mercilessly as all other crimes committed by invaders or traitors.

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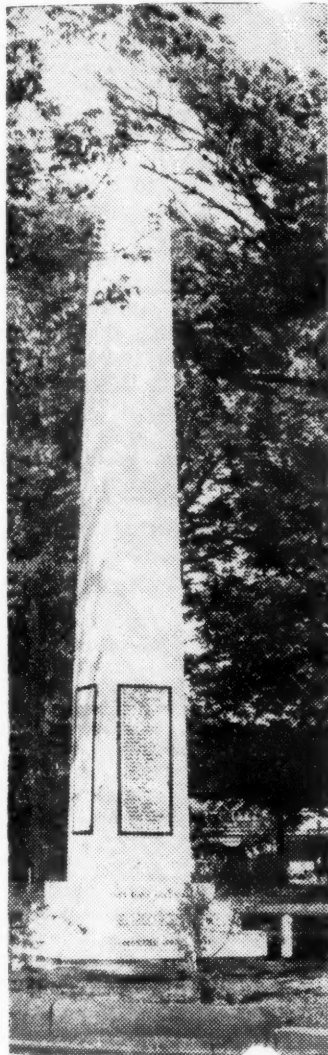
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### Kaplan, Solinger Present Memorial

OWENSBORO, Ky.—The gift of Pvt. Robert C. Kaplan, now at Camp Van Dorn, Miss., and Theodore Solinger, both local business men, a 35-foot memorial to the war dead of this city and Daviess County was dedicated with appropriate services here Sunday, April 30. More than 1,500 people attended the services on the northeast corner of the Courthouse square, where the memorial is situated.

### Buy War Bonds and Stamps!

There are more than 300,000 Jewish refugees today in the Asiatic part of Russia and eighty percent of them are Jews from Poland, Charles Passman, a member of the Middle-East Advisory Council of the Joint Distribution Committee disclosed at Cairo upon arriving to attend a conference of J. D. C. officials.

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# ..NEW YORK DATELINE..

By RINNA GROSSMAN

## The American League for a Free Palestine—Menace?

Last week the American Zionist Emergency Council, speaking on behalf of all major Zionist organizations in the United States, issued a stern and imperative warning against the "American League for a Jewish Palestine." The terminology of the Council's proclamation was unequivocal. It blasted this new, still unknown body as one of a series of fronts. Named it "irresponsible", and stated that its tactics were opportunistic, etc. etc.

The warning went out to all Zionist bodies in the country. What is this "American League for a Free Palestine," and why is it to be feared and isolated? What are its aims and why does the central Zionist 'clearing house' in the United States find it necessary at this moment to launch a fierce and unmitigated battle against it.

The facts in themselves are simple. They are worth understanding for inherent in them lurks a danger to Jewish public life. The danger of monopoly. Let me explain.

The American League for a Free Palestine is a group, still in a more or less embryonic stage, formed by several rather young, most energetic and enterprising young men from Palestine. These are the same people who created the "American Friends of a Jewish Palestine," the "Committee for a Jewish Army," the "Emergency Committee to Save the Jewish People," publish the "Answer" magazine and produced the mammoth spectacle "We Will Never Die". They have been charged with unscrupulous methods, with expediency, with a reckless handling of funds. The list of accusations, stemming from the responsible Zionist bodies is an awesome one.

Recently the American Jewish Conference bestirred itself from its lethargy to blast forth in a long and vituperous memorandum against these young men. The conference too used many names. Condemned and labelled the League as one of a series of paper fronts, etc.

(Continued on Page 5)

## Flee Hungary, Join Tito

By Jewish Telegraphic Agency

ISTANBUL—The forces of the Yugoslav Liberation Army, led by Marshal Jisop (Tito) Brozovich have been swelled in recent weeks by an influx of young Jews who succeeded in fleeing from Hungary, it is reported here. The report says that Tito now has 28,000 Jewish officers and men serving in his units. (It was reported at a meeting of the Jewish Anti-Fascist Committee in Moscow early this month, that the Yugoslav forces had 35,000 Jews in their ranks.)

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## New York Dateline

(Continued from Page 4)

But it has never been made clear wherein lies the grievous sin of this noisy, but hardly menacing group. What has it done?

Well, it has flaunted Zionist convention. Its antecedents, you will be told, should you ask, are not of the best. These young men belonged to extremist groups in Palestine. They have made the sorrows of Israel a "paying proposition," is another stock answer. Their full page advertisements and their stage shows are "exploiting the miseries which have befallen our people" says the Council. Other people will tell you that this group is made up of charlatans. That it cannot get behind it a genuine membership. Pierre van Paassen, associated with this group for over two years, struck out at it not long ago and called it "Fascist". But all this is nothing compared to the storm which greeted the launching of this so-called League.

The philosophy of the League, or rather its major selling point, is that it attempts to differentiate between the "Hebrew Nation" of "Palestinian and Stateless Jews", and on the other hand, Jews of American descent. This, say veteran Zionists, is treachery to the concepts of Herzlian Zionism, and moreover, it is merely another attempt to pull money out of the pockets of the American Jews.

At this stage, I would like to interpose a few questions of my own. I am familiar with the group backing the League. I am fairly well acquainted with the fundamental tenets on which the League's sponsors hope it will be based. I have asked many opinions and received many answers. I am not in favor of the League for one simple reason. I believe it is not necessary to distinguish between the silenced Jews of Europe, their brethren in America and the Palestinian pioneer. Their unity in spirit is evident.

There are of course other obvious reasons for my inability to take

(Continued on Page 6)

## Jews Form Guerilla Units

By Jewish Telegraphic Agency

GENEVA—French Jews, who escaped from labor camps in Poland to which they had been deported, have formed partisan bands in the wooded sections of the country and are sabotaging German installations, according to a reliable report received here.

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Grafton Explains  
Free Port Plans

Samuel Grafton's Free Port plan may well make history in the field of refugee rescue, and already is being seriously considered by all agencies, official and non official doing rescue work. The Jewish Post which buys Mr. Grafton's column each week, was the first and only Anglo-Jewish paper to carry the plan. Mr. Grafton writes a daily column, but naturally The Post can carry only one, and makes its choice from the six sent to it. The following is one of Mr. Grafton's columns for this week, which explains the whys and wherefores of the plan for those who happened to miss the first few columns discussing it.

-- By SAMUEL GRAFTON --

It ought not to be necessary for anyone to take off his hat while advocating free ports for refugees, or scrape, flush, be embarrassed or even say pretty please.

This is the least we can do for refugees, and if we don't do this much, we will suck eggs.

Let me explain once again that a "free port" is a bit of land, say an old Army camp, fenced and guarded, to which refugees would be admitted without papers, visas, birth certificates or documents of any kind. The astounding theory on which a "free port" would operate is that if a man is alive, he is entitled to a place to sit down. We would accept men, women and children, fleeing from the Nazis, and we would prepare a table for them in the presence of their enemies.

## The Arguments Against

In exchange for this burst of generosity, we would wrap ourselves up to the ears in legal safeguards. By an easy legal fiction, we would declare that free port zones are not to be considered territory of the United States, within the purview of the immigration laws. Entrance into a "free port" would not constitute legal entrance into the United States, and stay in a "free port" would not constitute residence in the United States.

I have tried to put myself in the position of an anti-refugee demagogue, thinking up reasons why we should not take this step. There isn't one.

"See here, this would be an evasion of the immigration laws!" Sorry, but it wouldn't be. We have free ports for foreign merchandise. There is one on Staten Island. Goods may be brought into this free port, stored for reshipment abroad, without payment of the tariff laws. If we were to permit refugees to live anywhere in the country, that would be an evasion of the law. But permission to live

(Continued on page 6)

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New York Dateline

(Continued from page 5)

the League too seriously. But that is about all it amounts to. For the life of me, I cannot understand why any group which advocates a Jewish majority in Palestine should be regarded as dangerous. Nor does it seem reasonable to me that Jews today, particularly those in public life, should expend their energies in attacking other Jewish groups. This is neither the time, nor I might add, the place to do so.

Internecine quarrels, political strife, these are well and good in normal times, and against a relatively normal background. But now, as Jewry writhes in death-throes, disunited and dispersed; as Palestine is threatened once again by power politics; as American Jewry faces the shadow of anti-Semitism, now no Jewish organization has the right to devote even a fractional amount of its time or money to setting other Jews, or non-Jews, against any group which does not actively menace Jewish aspirations.

But, they say here in New York, this League does menace Jewish aspirations. It is a heretical breed of Zionism, which tells the American Jews that he is not responsible for Jews in Europe or for the fate of Palestine.

What difference does it make if the League exists? If it will succeed, as it may well do, in fooling some men or women into an interest in Palestine on the grounds that this can be done without active affiliation with Jewish life, so much the better. The chances are great that this man or woman, attracted by the League's escapist publicity, would not have come to such an interest otherwise.

And who are we, today, that we should scorn the help of anyone? On the other hand, if the League is not successful, if it does not succeed in building a membership or in creating what it calls the Palestine Freedom Movement, then no harm will be done.

What matters is that Jewish affairs here in America, and this is very obvious in New York, have become monopolies. There are a few organizations speaking on behalf of Jews, and that is all. Any other organization with new ideas or new people is put through the wringer, politically. It is attacked, assailed or left alone — in the hope that it will die a quiet death.

These "corporations" or "trusts" of Jewish life would be acceptable if they had succeeded in creating some semblance of unity. That they have not is evident. Therefore would it not be more logical for the American Zionist Emergency Council to stop worrying about a small, unformed and somewhat eccentric group and devote itself to statements against the large, wealthy and influential Council of Judaism which is dedicated to destroying Zionism in America?

Unless the major Jewish groups in this country can effect some measure of cohesion, they must forfeit their rights to acting as censorship boards. The American League for a Free Palestine is an example of what happens to the stored energy of Zionist bodies. Unused, for the most part, it is released to attack another Jewish group. What ever may be said of the League, it is not a danger to Zionism. Therefore why the fury?

Among the other things so sorely needed by American Jewry is a sort of Sherman Anti-Trust Act, directed against the large organizations which utilize their memberships in order to create monopolies in Jewish life.

EDITOR'S NOTE: In order to give both sides of the picture, The Post is printing the complete statement of the American Zionist Emergency Council.

A new organization called the American League for a Free Palestine has been launched. Its objects are stated to be "to save the Jewish people of Europe" and "to establish the Hebrew nation in Palestine." The promoters of the new organization acknowledge the great contribution made by the World Zionist movement to Palestine and to the Jewish people, but allege that the Zionist movement is purely sectarian in character and that therefore it is necessary "to fill the long-felt need for a Palestine Freedom movement" with a non-sectarian organization. The new organization differentiates between "European and Palestinian Jews who have no other desire than to live in Palestine," who are members of the "Hebrew" Nation, and Jews living in all other lands, who presumably do not belong to the "Hebrew" Nation. To anyone with the slightest acquaintance with the facts, this definition can only be described as specious nonsense. It is quite evident that an attempt is being made to give a distorted paraphrase of Zionism and to use it to form a new competitive organization.

Through the Balfour Declaration and the Palestine Mandate, the Zionist movement secured international approval of its aim to re-establish the Jews as a nation in Palestine. It was never intended or suggested that Jews should owe political allegiance to any country other than the land of which they are citizens. The relation of an American Jew to the Jewish National Home, when it is established, will not differ from that of any other American toward the land of his ancestral homeland.

The representative status of the World Zionist Organization, subsequently enlarged in the Jewish Agency for Palestine to include members of non-Zionist groups in many lands, was specifically recognized in the Palestine Mandate. The Zionist movement has established organizations in every part of the world, which are everywhere recognized as representing local Jewish interests in the development of the Jewish Homeland. From the very start, non-Jewish sympathy and understanding of the objectives of the movement was regarded as of vital importance. In many countries, non-Jewish and pro-Palestine committees were established. In the United States, the Zionist movement has welcomed the organization of the American Palestine Committee and the Christian Council on Palestine. The Jewish Agency for Palestine is today the recognized spokesman of the Jewish people in all matters concerning the future of Palestine, and is so regarded by Jews, non-Jews, and the governments with which it deals. The new organization is bound to mislead those concerned with the Jewish problem, with regard to the ideals and principles underlying the Zionist movement.

The founders of the so-called League for a Free Palestine are a small group of persons who, within recent years, acting in accordance with the opportunistic impulses of the moment and exploiting the miseries which have befallen our people abroad, have established one paper organization after another. These paper organizations include the Friends of a Jewish Palestine, the Committee for a Jewish Army, the Emergency Committee to Save the Jewish People of Europe, and now, the League for a Free Palestine. None of these organizations or committees have had any official relationship, direct or indirect, with any responsible body in American Jewish life.

Far from advancing the cause of a Jewish Palestine, or the interests of the Jewish people, the League will be productive of nothing but public confusion. It will impair the effectiveness and authority of the internationally recognized Jewish Agency for Palestine. It will make for disunity and uncertainty at a time when Jewish singleness of purpose and coordination of effort are of vital importance.

Grafton Explains

(Continued from Page 5)

on a restricted reservation is not permission to live in the country. We Have Havens for Nazis

If a refugee wanted to leave the "free port" and live in the country proper, he would have to fulfill all requirements of law, exactly as if he were stepping off a ship. At that point, the immigration laws would apply, but up to that point, the immigration laws are not even remotely involved, any more than they are involved in the case of the 130,000 Nazi prisoners of war who are now in the United States, not one of whom has come in under a quota number.

"The refugees would stay here forever." Not true. Each of the United Nations has signed an agreement to take its nationals back after the war. If we can't trust them to fulfill that agreement, then we can't trust them to fulfill any agreement, and we ought to creep into a hole and pull it in after us.

"Why should the United States carry this load?" The answer is that the free port system might actually reduce the ultimate burden of refugee care on this country. For if we establish one or more free ports, we place ourselves in a powerful position to ask allies and neutrals to do so, too. If we don't, they won't.

Like the Last Buffalo

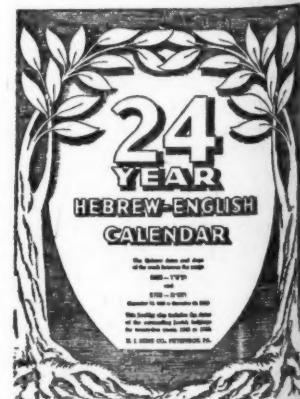
A "free port" in the United States should be viewed as merely the first in a chain of free ports around the world, the beginning of an international convention for the treatment of refugees, similar to international conventions for the treatment of prisoners of war. Or doesn't the march of civilization appeal to you?

Surely a country like ours can set aside a few acres, not much larger than a good sized cemetery, to which the lowliest human being on earth might have the right of entrance; a final right, of which the harshest tyrant on earth cannot strip him. We should set aside those few acres, if only as a monument to the time when this entire country played just that role to the oppressed of all the world; the least shrunken asylum, preserved in a park, like the last buffalo.

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—BY PHINEAS BIRON—

## GHASTLY BUT TRUE

A young man who is Jewish, but doesn't look it, called at the Polish Consulate in New York not long ago. Yes, we mean the Consulate of the Polish Government-in-Exile. The visitor was handed over to a Consulate official who treated him most courteously. And when the caller's business was finished the official escorted him to the door, and assured him there was nothing to worry about. "All is not as bad as it seems in Poland," said the representative of a government that denies anti-Jewish bias. "The Germans are killing out all the Jews for us, so we'll have a pretty damn good country when we go back." This story is told by Martha Chase, a reliable young lady. PM published it as a Letter to the Editor. It tells more about the Polish government's attitude toward Jews than do all the editorial in all the newspapers.

\*\*\*

## YOU SHOULD KNOW

Text of a resolution passed at an official meeting of the Anglican Synod of the Diocese of Montreal: "This Synod strongly condemns the use of the name 'Christian' in hotel and other advertising as a screen for pagan, commercialized anti-Semitism, such use being contrary to the spirit of Christ and the universal message of the Gospel." An important and courageous pronouncement, significant for many reasons. . . . Here in the U. S. A. the Friends of Democracy are right now doing a job that will prove of paramount importance in the political battle on the home front. Fascist-minded office holders in the Senate and the House are being made to feel the effect. . . . Have you noticed, by the way, that the drive against Zionism is hitting on all cylinders on Capital Hill, in the churches and in big circulation magazines? The campaign is well organized and only at its beginning. Its sponsors, we're informed, are British government emissaries and American oil interests. . . . Lieutenant H. J. Berkowitz, United States Navy chaplain, delivered an inspiring memorial address on the late Secretary of the Navy Frank Knox at the United States Naval Training Center at Sampson, N. Y. Chaplain Berkowitz recalled that Knox was a tremendous force in the effort to eliminate racial and religious prejudice in the navy. That is true. To a naval officer charged with anti-Semitic bias Knox once said: "An anti-Semite cannot be a good officer. You'll have to make your choice as to which of the two you want to be."

\*\*\*

## CHATTER

"That graceful rhumba dancer over there, the one with the red-gold hair, is authoress Vicki Baum," confides our colleague Stella Kamp. . . . "Remember the 'Grand Hotel' of some years ago, and her recent 'Hotel Berlin '43'? . . . And that attractive blond chap in uniform that she's dancing with is—believe it or not—her son" . . . Judge Jonah J. Goldstein now treasures a Benedictine medal . . . It was presented to him at a recent American-Irish Historical Society dinner . . . Back in civilian life is stage and screen star Lionel Stander, by reason of a medical discharge from the Army. . .

\*\*\*

## ABOUT PEOPLE

This country has a new woman chess champion. . . She is Mrs. Gisela Kahn Gresser, who also has made her mark as a painter and sculptor . . . Her grandfather, the late Dr. Alexander Kohut, was one of the founders of the Jewish Theological Seminary in New York . . . The late famous architect Albert Kahn was her uncle . . . The defeated champion, Miss Karff, held the title for the last three tournaments. . . . Dr. Benjamin A. Botkin, head of the Archive of American Folk Song at the Library of Congress, has just finished compiling a huge collection of Americana—stories, legends and songs—entitled "A Treasury of American Folklore" . . . Dr. Botkin, we may add, was recently elected president of the American Folklore Society . . . Lavey Becker, husband of the former Augusta Schapiro, charming Junior Hadassah leader of some seasons ago, has just been appointed executive director of the Montreal YMHA, one of the finest institutions on this continent . . . Did you know that playwrights Jerome and Edward Chodorov, both of whom have scored outstanding successes on Broadway, are the sons of Harry Chodorov, old-time Yiddish actor who played in the Jacob P. Adler company? . . .

All Jewish women in Hungary between 17 and 30 years of age must report for manual labor, under a new decree issued by the Hungarian government.

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## AMMON ABBETT, Attorney for Plaintiff

### COMPLAINT FOR DIVORCE

State of Indiana, Marion County. In the Circuit Court of Marion County in the State of Indiana. No. 59914.

Charles B. Lemerand vs. Nina Joyce Lemerand.

Be it known, that on the 21st day of April, 1944, the above named plaintiff, by his attorney, filed in the office of the Clerk of the Circuit Court of Marion County, in the State of Indiana, his complaint against the above named defendant Nina Joyce Lemerand and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant Nina Joyce Lemerand is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant Nina Joyce Lemerand is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 19th day of June, 1944.

Now, therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 19th day of June, 1944, the same being the 13th judicial day of a term of said Court, to be begun and held at the Courthouse in the City of Indianapolis, on the first Monday in June, 1944, said complaint and the matters and things therein contained and alleged, will be heard and determined in her absence.

A. JACK TILSON, Clerk.

## MARTIN MARK Attorney for Plaintiff

### SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Marion County, Indiana, in cause No. B-12143 wherein John R. Shields, Plaintiff, and Mary E. Smith, et al. defendants, requiring me to make the sum of One Hundred Ten Dollars and no Cents (\$110.00), as provided for in said decree, with interest and costs, I will expose at public sale to the highest bidder, on

FRIDAY, THE 9TH DAY OF JUNE, 1944,

between the hours of 10 o'clock a. m. and 4 o'clock p. m. of said day, at the door of the Court House of Marion County, Indiana, the rents and profits for a term not exceeding seven years, of the following real estate in Marion County, Indiana:

Lot 25 in John H. Master's Sub-division of Blocks 51 to 56, both inclusive, in Temple C. Harrison and Company's Addition to the City of Indianapolis, Marion County, Indiana.

If such rents and profits will not sell for a sufficient sum to satisfy said decree with interest and costs, I will at the same time and place, expose to public sale the fee simple of said real estate, or so much thereof as may be sufficient to discharge said decree. Said sale will be made without relief from valuation or appraisal laws.

OTTO W. PETIT, Sheriff of Marion County.

May 5, 12 and 19, 1944.

## HERBERT J. BACKER, Attorney

### NOTICE OF APPOINTMENT

Notice is hereby given that the undersigned has duly qualified as administrator of estate of Marie Davis Morgan, deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.

CLARENCE MORGAN, 5-19-3 No. 129-46452.

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## MARTIN MARK Attorney for Plaintiff

### SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Marion County, Indiana, in cause No. B-11763 wherein John R. Shields, Plaintiff, and Lee Burton, et ux. Defendants, requiring me to make the sum of Eighty Dollars and Twenty-nine Cents (\$80.29), as provided for in said decree, with interest and costs, I will expose at public sale to the highest bidder, on

FRIDAY, THE 9TH DAY OF JUNE, 1944,

between the hours of 10 o'clock a. m. and 4 o'clock p. m. of said day, at the door of the Court House of Marion County, Indiana, the rents and profits for a term not exceeding seven years of the following real estate in Marion County, Indiana:

Lot 17 in Hollywood, an Addition to the City of Indianapolis, as per plat thereof as recorded in Plat Book 18, page 141, in the office of the Recorder of Marion County, Indiana.

If such rents and profits will not sell for a sufficient sum to satisfy said decree with interest and costs, I will at the same time and place, expose to public sale the fee simple of said real estate, or so much thereof as may be sufficient to discharge said decree. Said sale will be made without relief from valuation or appraisal laws.

OTTO W. PETIT, Sheriff of Marion County.

May 5, 12 and 19, 1944.

## MARTIN MARK Attorney for Plaintiff

### SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Marion County, Indiana, in cause No. B-11445 wherein John R. Shields, Plaintiff, and Fred C. Schmid, et ux. Defendants, requiring me to make the sum of One Hundred Forty-two Dollars and Ninety-two Cents (\$142.92), as provided for in said decree, with interest and costs, I will expose at public sale to the highest bidder, on

FRIDAY, THE 9TH DAY OF JUNE, 1944,

between the hours of 10 o'clock a. m. and 4 o'clock p. m. of said day, at the door of the Court House of Marion County, Indiana, the rents and profits for a term not exceeding seven years of the following real estate in Marion County, Indiana:

Lot 29 in Block 6 in North Indianapolis, now in the City of Indianapolis, as per plat thereof as recorded in Plat Book 5, page 23, in the office of the Recorder of Marion County, Indiana.

If such rents and profits will not sell for a sufficient sum to satisfy said decree with interest and costs, I will at the same time and place, expose to public sale the fee simple of said real estate, or so much thereof as may be sufficient to discharge said decree. Said sale will be made without relief from valuation or appraisal laws.

OTTO W. PETIT, Sheriff of Marion County.

May 5, 12 and 19, 1944.

## ROSS, McCORD, ICE & MILLER Attorneys for Plaintiff

### COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County.

In the State of Indiana. No. B-31687.

Marjorie Blaesi vs. Walter Blaesi.

Be it known, that on the 11th day of May, 1944, the above named plaintiff, by her attorneys, filed in the office of the clerk of the Superior Court of Marion County, in the State of Indiana, her

complaint against the above named defendant, Walter Blaesi, and the said plaintiff having also filed in said clerk's office the affidavit of a competent person showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, Walter Blaesi, is not a resident of the State of Indiana, and that said cause of action is for divorce, and that the defendant, Walter Blaesi, is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said court and answer or demur thereto on the 4th day of September, 1944.

Now, therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause in the 4th day of September, 1944, the same being the first judicial day of a term of said court to be begun and held at the Courthouse in the City of Indianapolis on the first Monday in September, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in his absence.

A. JACK TILSON, Clerk.

## Objects as Jews Moved Near Air Targets; Jailed

By Jewish Telegraphic Agency

STOCKHOLM — The Stockholm newspaper Svenska Morgonbladet reports that the vice-president of the Protestant World Association and former Hungarian Minister of Justice, Professor William Paul Tomcsanyi, has been arrested by the Nazis and thrown into a concentration camp for protesting energetically against the anti-Jewish policy decreed by the Nazis in Hungary and by the puppet Hungarian Government.

Professor Tomcsanyi was said to have objected particularly to the Government's decree ordering Jews to live in districts threatened by air raids, such as districts near railway stations and armaments factories. According to Svenska Morgonbladet, Professor Tomcsanyi held the post of Government Commissioner for Eastern Hungary until the puppet cabinet took over when he was dismissed immediately.

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## AL SEGAL

Speaks On

Latest Styles

THE business man who calls himself Mr. Hillel asks to be allowed to conduct this column this week. He is the one who twice before has been given permission to write this column. He has two purposes: (1) To make my onerous job lighter, (2) to provide himself with a means of self-expression, for Mr. Hillel is one of the many of our citizens who feels frustrated among the loud speakers in the convocations of Israel.

Mr. Hillel said he had written a column about women's dresses which seemed a matter entirely foreign to this column, and I made plain to say so to Mr. Hillel: "Mr. Hillel, we handle only Jewish problems in this column."

"Precisely why I'm here," he replied. "I've written a piece on women's dresses from the Jewish standpoint."

Mr. Hillel had indeed found some Jewish connotations in the fashions of the hour. I present Mr. Hillel in "Latest Styles":

There is a matter I have tried to bring up in Jewish meetings for a long time but among the louder speakers of Israel I've never had the chance. Now for the first time I can speak on the relationship of the female apparel, as worn in the United States, to the Jewish problem.

Lest it be thought that I am wise-cracking, I should hasten to say that the matter has vitally to do with Jewish public relations and the pattern of our self-defense.

I think the way of our public relations is pretty bad, our defense is childish. As a manufacturer of women's dresses I am particularly aware of this.

I hear it anti-Semitically said with a tone of accusation that Jews are predominant in the manufacture of women's garments. I have observed the reaction to this among our Jewish leaders. It is as if this were an accusation that caught Jews in some kind of moral turpitude.

Our leaders seem awfully embarrassed when the matter is brought up. They hem and haw and grope for explanations. Their defense mechanism gets to work. Pamphlets are produced to prove that ladies' dresses are only a small item in the national economy, even if Jews are in it.

This, indeed, is our ostrich-like defense in every instance in which Jews are "accused" of being prominent in a business enterprise.

Well, yes, I say, so we are prominent in the women's garment industry. I don't put up any defense; I don't hide behind our timid Jewish leaders whose fright might suggest there is something shameful in being prominent in a very useful industry.

I am proud of the industry of which I am a member, though not a very important one. I am as proud of my product as Ford and Chrysler are of theirs. Ford and Chrysler can justifiably boast of their contribution to the American way of life, and so can our industry.

If I were conducting a Jewish public relations

program I would make our prominence in certain sections of the American economy a matter to our credit. I would point to a well-dressed America in which the working woman is as tastefully clothed as her richer sister on the better side of the railroad track. I should call this a contribution toward the making of self-respect, and moreover, it is something toward democracy in that the less well-to-do are not classified by their apparel.

This is a condition of American life as creditable to the needle-trades industry as the fact that so many Americans own automobiles is creditable to the automotive industry. America dresses well and economically because of the skills of an industry that has brought decent clothing within the range of humble purses.

By dividing with the consumer the savings of economical production the industry has dealt honestly. By establishing economies through the processes of mass production, it has functioned in a way that, in the case of other industries, is American. By combining beauty of design with economy, it has achieved what, in other industries, would be praised as a considerable contribution to American well-being.

If they want to call this industry predominantly Jewish, very well, we accept it to our credit.

If they find fault in us because many of the big department stores are owned by Jews, we shall not scurry to the cover of self-defense as our frightened leaders would have us do. We are not going to apologize because Jews are engaged in an efficient and economical method of distribution. Yes, Jews do own big department stores, and so what? If it is Jewish to help toward the American purpose of a wide and economical distribution of America's goods, well, then, we accept the compliment to our credit.

If they point to Jewish predominance in the motion picture industry, we shall not be afraid. Sure, there are Jews prominent in the motion picture industry and in the main they have done a good job of it, as the public itself has testified by a tremendously generous patronage of American theater. Some great pictures have been made and some poor ones, but then it is not the practice to require perfection in the human-kind, except, perhaps, in Jews.

To be sure, big money has been made in the movie industry, but since when has the making of big money become meretricious in the American economy? Or does big money become no good only when it is made by Jews? Big money has been made and big money has been distributed, too, among the actors who make the success of pictures.

Our Jewish leaders have nothing to apologize for in an industry that has brought a new art and good recreation to American life. Our public relations should come out of the cellar where they lurk in fear and trembling lest it be found out that Jews are doing a fine job in various important fields of American life.

## JEWISH GUERRILLAS WATCH TRAIN FOR DEPORTEES; FREE THEM

By Jewish Telegraphic Agency

GENEVA — Jewish partisans in the sub-Carpathian section of Hungary, which was formerly a part of Czechoslovakia, recently attacked a train carrying deported Jews from Munkacevo and other sub-Carpathian towns to occupied Poland and released all the deportees, it is reported here in dispatches from Hungary.

The liberated Jews are at present hiding in the woods in the Carpathian mountains. The Gestapo guards who were escorting the train were killed by the partisans, the report says. It also reveals that a Jewish partisan unit, composed of hundreds of Jews who escaped from Munkacevo, and Uzhorod, is now operating in the Carpathian section of Hungary and is

being supplied with food by the local non-Jewish population.

## Kill Guards, Free Jews

By Jewish Telegraphic Agency

CAIRO — The Yugoslav Government reported that in eastern Serbia, near the copper mine of Bor, units of the Porech Brigade of General Mihailovitch, attacked

German soldiers who were escorting fifty-two Jews, transported from Hungary to work in the mine. Twelve Germans were killed and three Jews. The other Jews were rescued and taken to safety in the mountains.

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